WHEN RECORDED MAIL TO:
H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

Order No.
Escrow No. M73689SD

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC., a Nevada corporation
3. The full address of the undersigned is P.O. BOX 2077 MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: In fee simple
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

7. A work of improvements on the property hereinafter described was completed on March 17, 1997
8. The name of the contractor, if any, for such improvements was H & S CONSTRUCTION, INC.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block Q, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351. A.P.N. 21-552=11

10. The street address of said property is 998 HILLTOP DRIVE CARSON CITY, NEVADA 89705

Dated March 11, 1997

H & S CONSTRUCTION, INC.

By: Randall S. Harris, Pres.

STATE OF NEVADA)
County of Douglas)SS.

This instrument was acknowledged before me on MaRCH 18, 1997
by RANDALL S. HARRIS

as PRESIDENT
H & S CONSTRUCTION, INC.

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 92-4429-5 - Expires June 3, 2000

Notary Public

FOR RECORDERS USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 21 P3:00

LINDA SLATER
RECORDER
$ 7.00 PAID DEPUTY

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