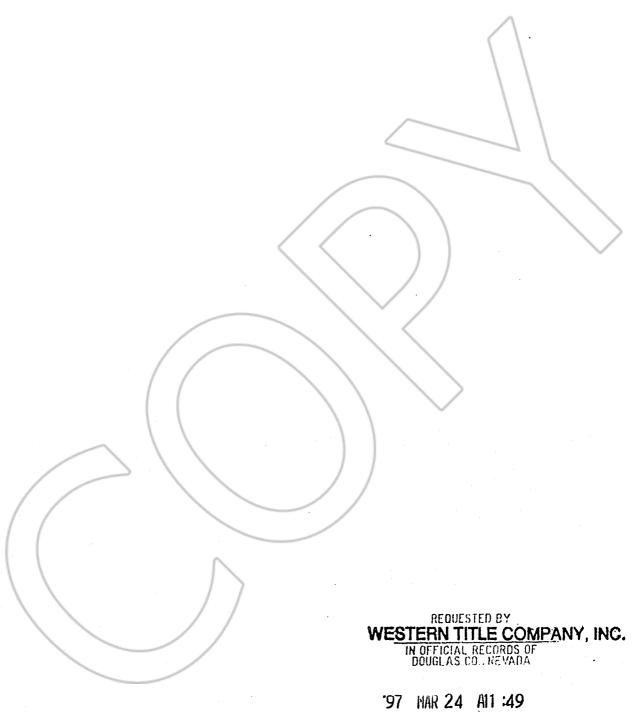
Submitted for recordation by, and when recorded, return to: **Bank of America** National Trust and Savings Association **Branch CONSUMER LOAN SERVICING #1324** Address P O BOX 2240 City **BREA** State CA Zip 92622 Loan #: 20030604007969001 Reference # 010301-970441646400 F74119CA Space above this line for Recorder's Use SHORT FORM DEED OF TRUST March 17, 1997 This Deed of Trust is made on AARON J. CRAWFORD AND DENISE E. CRAWFORD, WHO ARE MARRIED TO EACH OTHER (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County. Nevada described as follows: LOT 351, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, AS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456. 1352 VICTORIA DR, GARDNERVILLE, NV 89410 with the street address: and including all improvements and fixtures now or later erected on and with Parcel No. $\frac{1}{293} + \frac{1}{22} - \frac{1}{18} = \frac{29 - 322 - 13}{29 - 322 - 13}$ the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 03/17/97 , and naming AARON J. CRAWFORD AND DENISE E. CRAWFORD as borrowers, in the original principal sum of \$ 108,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust. 2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein. 0408963 CLS-874-1-NV/0001 12-96 Page 1 of 2

RK 0 3 9 7 PG 3 5 4 6

| To Protect the Security of this Deed Agreement secured hereby, that provisions (| i of Trust, I Agree: E 3) to (20), inclusive of th | e fictitious deed of trust recorded | l in |
|---|---|--|--|
| | is though set forth at len | gth; and I will observe and perfor | m such provisions; and that th |
| Trustor requests that a copy of ANY NOTICE the Trustor's address shown below, or if no a | | | f Trust be mailed to Trustor a |
| Signature | | | ity and State |
| DENISE E. CRAWFORD | HOUG | 1352 VICTORIA DRIVE GARDNERVIL | LE, NV 89410 |
| | | | |
| | | | \longrightarrow |
| | GENERAL ACKNO | OWLEDGMENT | |
| State of Nevada County of DO UQ LA S On this LS day of May before me, a Notary Public (or judge or a second secon | | as the case may be in, and Devise E Cra | n personally appeared for said County and state, |
| known (or proved) to me to be the persone that he/she/they executed the same | n described in and wh freely and voluntarily | o executed the foregoing instru and for the uses and purposes t | ment, who acknowledged to therein mentioned. |
| SUZANNE C. BROWN Notary Public - State of Nevada Appointment Recorded in Douglas County My Appointment Expires August 2, 1997 | Notary | / 9 | 2000 |
| State of Nevada County of | GENERAL ACKNO | WLEDGMENT | |
| On this day of before me, a Notary Public (or judge or o | other authorized person, | as the case may be) in, and | , personally appeared for said County and state, |
| known (or proved) to me to be the persome that he/she/they executed the same | n described in and wh freely and voluntarily a | o executed the foregoing instru nd for the uses and purposes t | ment, who acknowledged to herein mentioned. |
| | | | |
| | Notary | Public | |
| | | | |

0408963



0408963 BK0397PG3548