WHEN RECORDED MAIL TO: SIERRA COUNTRY, INC. P.O. BOX 1048 GARDNERVILLE, NV 89410 Order No.
Escrow No. F73587CA-L
R.P.T.T. EXEMPT #3
Based of full value
Based on full value
less liens

## EASEMENT GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING AS CO-TRUSTEES OF THE KIMMERLING 1990 TRUST DATED JUNE 12, 1990

(GRANTOR), does hereby grant, bargain, sell, and convey to SIERRA COUNTRY, INC., A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:

A FIFTY (50') FOOT WIDE INGRESS AND EGRESS EASEMENT OVER THE EXISTING PAVED ROADWAY TO FOOTHILL ROAD, OVER AND ACROSS THE FOLLOWING DESCRIBED REAL PROPERTIES: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

rogether with all singular t	ne tenements	, nerecitamen	its and ap	purtenances
thereunto belonging or in			and any	reversions,
remainders, rents, issues or	profits the	reof.	0 / 1	
Dated March 7, 1997	1 V	derta hu	malu,	/ King tel
		OBERT A. KIMME		
STATE OF NEVADA		Margery G. Fren		
	)SS. M	argery a. Kimm	ERLING, 1	RUSTEE

This instrument was acknowledged before me on March 21, 1997 by ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING

C. ACEVES

Notary Public - State of Nevada

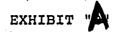
Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES AUG. 14, 1998

FOR RECORDER'S USE

Notary Public

County of DOUGLAS



## PARCEL ONE:

NEW PARCEL B AS SET FORTH ON THE RECORD OF SUFVEY TO SUPPORT A LOT LINE ADJUSTMENT MAP RECORDED APRIL 17, 1995, IN BOOK 495, PAGE 2334, AS DOCUMENT NO. 360223, DOUGLAS COUNTY, NEVADA RECORDS.

A.P.N. PORTION OF 19-110-50 AND 19-110-57

## PARCEL TWO:

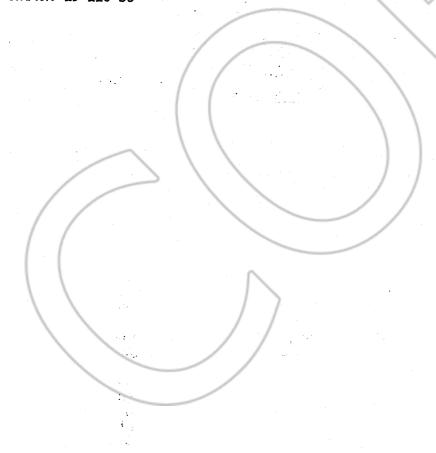
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 9 and 10, Township 12 North, Range 19 East, M. D. B. & M., more particularly described as follows:

The South 1/2 of the Southeast 1/4 of Section 9, Township 12 North, Range 19 East, M. D. B. & M., together with a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 19 East, M. D. B. & M., which is also a portion of PARCEL B of the Tomerlin Parcel Map, recorded in Book 781, Page 645, as Document No. 58077, Records of Douglas County Nevada, being more particularly described as follows:

Beginning at the corner common to Sections 9, 10, 15 and 16, thence Northerly along the Westerly line of said Section 10, North 0'12'27" East, 1322.42 feet; thence South 72'38'29" East, 690.74 feet; thence South 32'04'54" East, 398.49 feet; thence South 27'29'54" West, 543.12 feet; thence South 50'54'55" West, 151.59 feet; thence South 15'06'52" West, more or less, to a point on the Southerly line of said Section 10; thence Westerly along said Southerly line, North 89'51'23" West, 452.60 feet, more or less to the FOINT OF BEGINING.

Λ.P.N. 19-110-58



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 MAR 24 PI2:06

0408975 BK0397PG3603 LINDA SLATER
RECORDER
PAID DEPUTY