



## PARCEL ONE:

NEW PARCEL B AS SET FORTH ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT MAP RECORDED APRIL 17, 1995, IN BOOK 495, PAGE 2334, AS DOCUMENT NO. 360223, DOUGLAS COUNTY, NEVADA RECORDS.

A.P.N. PORTION OF 19-110-50 AND 19-110-57

## PARCEL TWO:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 9 and 10, Township 12 North, Range 19 East, M. D. B. & M., more particularly described as follows:

The South 1/2 of the Southeast 1/4 of Section 9, Township 12 North, Range 19 East, M. D. B. & M., together with a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 19 East, M. D. B. & M., which is also a portion of PARCEL B of the Tomerlin Parcel Map, recorded in Book 781, Page 645, as Document No. 58077, Records of Douglas County Nevada, being more particularly described as follows:

Beginning at the corner common to Sections 9, 10, 15 and 16, thence Northerly along the Westerly line of said Section 10, North 0°12'27" East, 1322.42 feet; thence South 72°38'29" East, 690.74 feet; thence South 32°04'54" East, 398.49 feet; thence South 27°29'54" West, 543.12 feet; thence South 50°54'55" West, 151.59 feet; thence South 15°06'52" West, more or less, to a point on the Southerly line of said Section 10; thence Westerly along said Southerly line, North 89°51'23" West, 452.60 feet, more or less to the POINT OF BEGINNING.

A.P.N. 19-110-58

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'97 MAR 24 P12:06

0408975

BK 0397 PG 3603

LINDA SLATER  
 RECORDER  
 \$ 8.00 PAID ka DEPUTY