

C:\PROJECTS\46005\DWGS\46005FKA Mon Sep 23 10:41:02 1996

FINAL SUBDIVISION MAP #2015

MINDEN IRONWOOD PARTNERS

A COMMERCIAL SUBDIVISION

LOCATED WITHIN A PORTION OF SECTION 30,
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

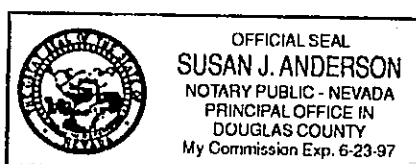
OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED DOUGLAS P. RASTELLO, ITS PRESENT, DOUGLAS CAPITAL, A NEVADA CORPORATION, AS GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Douglas P. Rastello
DOUGLAS CAPITAL, A NEVADA CORPORATION AS GENERAL PARTNER OF MINDEN IRONWOOD PARTNERS, A NEVADA LIMITED PARTNERSHIP BY DOUGLAS P. RASTELLO, ITS PRESENT

COUNTY OF DOUGLAS SS
STATE OF NEVADA

ON THIS 24th DAY OF September, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DOUGLAS P. RASTELLO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.



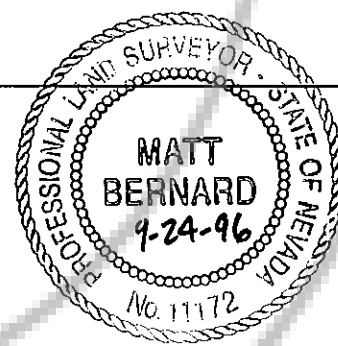
Susan J. Anderson
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MINDEN IRONWOOD PARTNERS.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-24-96.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Douglas P. Rastello
DIVISION OF HEALTH
DATE Sept 23, 1996

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Harold Ricci
DIVISION OF WATER RESOURCES
DATE 24 Sept 96

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 17-222-11)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE 3-24-97

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "MINDEN IRONWOOD PARTNERS", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF ALL REQUIRED PHYSICAL IMPROVEMENTS.

Chris M. Tschirhart
CHRIS M. TSCHIRHART, P.E.
DOUGLAS COUNTY ENGINEER
DATE 12/19/96

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Barbara G. Matthews 9-25-96
SIERRA PACIFIC POWER COMPANY
Debbie Payne 9-24-96
CONTINENTAL TELEPHONE COMPANY
Lilli Jones 9-23-96
SOUTHWEST GAS COMPANY
Steve M. Sweeney 9/27/96
TOWN OF MINDEN
Douglas P. Rastello 9/25/96
MINDEN-GARDNERVILLE SANITATION DISTRICT

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 9/25/96
EAST FORK FIRE PROTECTION SERVICE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 17th DAY OF DECEMBER, 1996, AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC ROADWAYS AND APPURTENANCES AND ALL DRAINAGE FACILITIES AND APPURTENANCES WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Michael E. Jarrett
MICHAEL E. JARRETT, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, JOHN DOUGHTY, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT MANAGER, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 23rd DAY OF DECEMBER, 1996, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Doughty 3/21/97
JOHN DOUGHTY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST Book 109, Pg 808 #26293, JUDGMENT Book 99, Pg 399 # 37543, DEED OF TRUST Book 118, Pg 3903 # 37543, DEED OF TRUST Book 119, Pg 3925 # 37547

Janice K. Condon 9-4-96
JANICE K. CONDON, SUPERVISOR TITLE DEPARTMENT
WESTERN TITLE COMPANY, INC.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF March, 1997, AT 21 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 397 OF OFFICIAL RECORDS, AT PAGE 3609; DOCUMENT NO. 408980 RECORDED AT THE REQUEST OF MINDEN IRONWOOD PARTNERS.

James James - Deputy
DOUGLAS COUNTY RECORDER



1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423
(702) 282-2322 • FAX (702) 782-7084
460-05-96 F5M #2015
46005FMJ.dwg MINDEN IRONWOOD PARTNERS
SHEET 1 OF 2 A COMMERCIAL SUBDIVISION

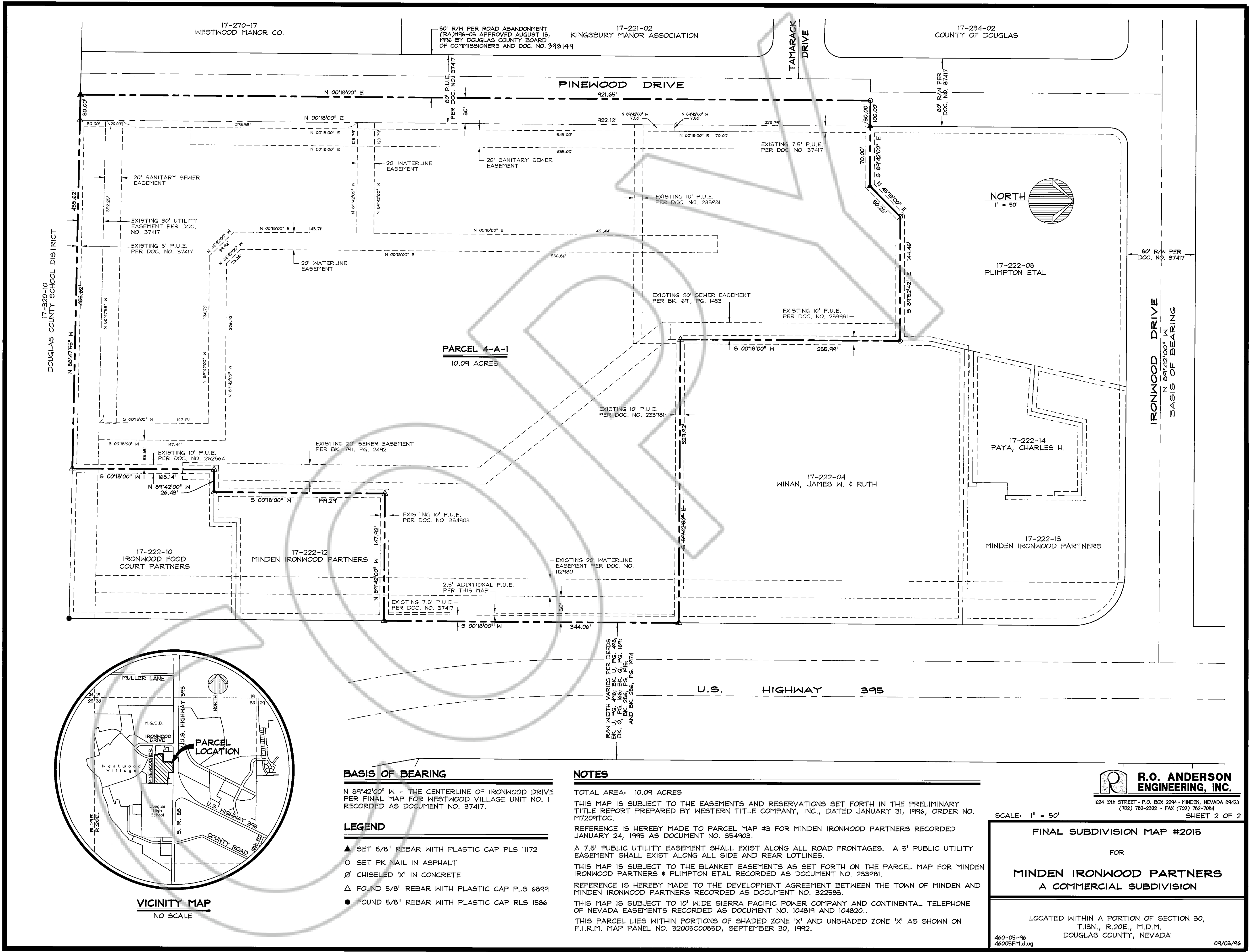
DRAWING NUMBER
Minden Ironwood Partners
Page 2 of 3
PLAN HOLD CORPORATION - IRVINE, CALIF. 92614
REGISTERED BY NUMBER 07034

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07034

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07034

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07034

C:\PROJECTS\46005\DWGS\46005FM Tue Sep 24 12:00:19 1996



- BASIS OF BEARING**
N 89°42'00" W - THE CENTERLINE OF IRONWOOD DRIVE PER FINAL MAP FOR WESTWOOD VILLAGE UNIT NO. 1 RECORDED AS DOCUMENT NO. 37417.
- LEGEND**
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - SET PK NAIL IN ASPHALT
 - ⊗ CHISELED 'X' IN CONCRETE
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - FOUND 5/8" REBAR WITH PLASTIC CAP RLS 1586

NOTES

TOTAL AREA: 10.09 ACRES

THIS MAP IS SUBJECT TO THE EASEMENTS AND RESERVATIONS SET FORTH IN THE PRELIMINARY TITLE REPORT PREPARED BY WESTERN TITLE COMPANY, INC., DATED JANUARY 31, 1996, ORDER NO. M7209TCC.

REFERENCE IS HEREBY MADE TO PARCEL MAP #3 FOR MINDEN IRONWOOD PARTNERS RECORDED JANUARY 24, 1995 AS DOCUMENT NO. 354903.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOTLINES.

THIS MAP IS SUBJECT TO THE BLANKET EASEMENTS AS SET FORTH ON THE PARCEL MAP FOR MINDEN IRONWOOD PARTNERS & PLIMPTON ETAL RECORDED AS DOCUMENT NO. 233981.

REFERENCE IS HEREBY MADE TO THE DEVELOPMENT AGREEMENT BETWEEN THE TOWN OF MINDEN AND MINDEN IRONWOOD PARTNERS RECORDED AS DOCUMENT NO. 322583.

THIS MAP IS SUBJECT TO 10' WIDE SIERRA PACIFIC POWER COMPANY AND CONTINENTAL TELEPHONE OF NEVADA EASEMENTS RECORDED AS DOCUMENT NO. 104819 AND 104820.

THIS PARCEL LIES WITHIN PORTIONS OF SHADED ZONE 'X' AND UNSHADED ZONE 'X' AS SHOWN ON F.I.R.M. MAP PANEL NO. 32005C0085D, SEPTEMBER 30, 1992.

SCALE: 1" = 50'

FINAL SUBDIVISION MAP #2015
FOR
MINDEN IRONWOOD PARTNERS
A COMMERCIAL SUBDIVISION

LOCATED WITHIN A PORTION OF SECTION 30,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET • P.O. BOX 2294 • MINDEN, NEVADA 89423
(702) 782-2322 • FAX (702) 782-7084

SHEET 2 OF 2

DOCUMENT #408980