

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW. MAIL TAX STATEMENTS TO:

ENTERPRISE TRUST & INVESTMENT CO  
15425 LOS GATOS BLVD SUITE 150  
LOS GATOS CA 95032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed A.P.N. A portion of 42-150-09

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -00.00 Exempt # 2

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Santiago F. Guevara, Jr., M.D., Inc. Profit Sharing Plan

hereby GRANT(S) to Santiago F. Guevara, Jr., M.D., IRA Rollover C/o Enterprise Trust & Investment Company Trust

the real property in the City of Stateline, County of Douglas, State of Nevada, described as Nevada

See Attached.

Dated 3/11/97

State of California Santa Clara )  
County of Santa Clara ) S.S.

On March 11, 1997 before me, Margaret Newby, Notary Public, personally appeared Santiago F. Guevara, Jr.

Signature of Grantor

Santiago F. Guevara Jr  
Santiago F Guevara Jr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret Newby

MAIL TAX STATEMENTS TO, \_\_\_\_\_



408994

money mortgage given by a purchaser from such insured, or so long as such insured shall have liability by reason of covenants of warranty made by such insured in any transfer or conveyance of such estate or interest, after such proof of loss or damage shall have been furnished. Failure to furnish such proof of loss or damage shall terminate any liability of the Company under this policy as to such loss or

SCHEDULE A

Order No.: 31-081-48-04 Charge: \$66.26  
Effective Date: December 29, 1983 at 12:44 p.m. Policy No.: CNJP 1501-19456  
Amount \$ 14,900.00 Loan No.:  
1. Name of Insured

SANTIAGO F. GUEVARA, JR., M.D. INC. PROFIT SHARING PLAN

2. The estate or interest in the land described herein and which is covered by this Policy is:

A Timeshare Estate in a Condominium comprised of a Fee as to Parcel No. 1 and an easement as to Parcels 2 through 5.

3. The estate or interest referred to herein is at Date of Policy vested in:

SANTIAGO F. GUEVARA, JR.,  
M.D. INC. PROFIT SHARING PLAN

4. The land referred to in this Policy is situated in the State of Nevada  
County of Douglas, and is described as follows:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 081 to 100

Amended Map and as corrected by said Certificate of Amendment (b) Unit No. 081 as shown and defined in said last mentioned map and as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Continuation of Schedule A, ITEM 4,

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

- and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY  
*Enterprise Trust & Investment*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'97 MAR 24 P3:25

LINDA SLATER  
RECORDER

Page 2A

PAID *9.00* DEPUTY

0408994

STEWART TITLE  
GUARANTY COMPANY

BK0397PG3661