## **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That RICK DE CARLO AND CINDY DE CARLO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM W. NICHOLS AND SANDRA L. NICHOLS, HUSBAND AND WIFE AS JOINT 180

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF

COUNTY OF

Signed and sworn to (or affirmed) before me on hy RICK DE CARLO

Signatur Notary Public

RECORDING REQUESTED BY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WILLIAM W. NICHOLS

WILLIAM W. NICHOLS

1382 PORTER DRIVE

89410 MINDEN

OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires February 13, 1999

(This area above for official notarial seal)

0409008 RK 0 3 9 7 PG 3 7 1 0

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO .:

PARCELS C-2 AND C-3 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295, PAGE 156, AS DOCUMENT NO. 355415. APN; 21-051-28 AND APN; 21-051-29

| STATE OF NEVADA   | OFFICIAL SEAL  |
|---|--|
| COUNTY OF Derifor   | MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires February 13 1999  |
| known (or proved) to me to be the person w  | , 19_97, personally appeared before me, a notar County, Bick De Could personally personally whose name is subscribed to the within instrument as the |
| attorney in fact of <u>COOUL</u> <u>Se COO</u><br>The subscribed h <u>J</u> ≤ own frame as attorney | , and acknowledged to me that  |
| Motary Public   | OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires February 13, 1999   |
|   |  |

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

97. MAR 24. P.4:02

0409008 BK0397PG3711 LINDA SLATER
RECORDER
SPAID DEPUTY