

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID A. MOREHEAD and NANCY E. MOREHEAD,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT E. SIMPSON and JANICE M. SIMPSON, husband and wife as joint tenants as to an undivided 1/3 interest, STACEY L. SIMPSON, a single woman as to an undivided 1/3 interest and SHELLY L. SIMPSON, a single woman as to an undivided 1/3 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
The Ridge Tahoe, Tower Building, Prime Season, Week #34-021-23-02
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 06, 1997

David A. Morehead
David A. Morehead

Nancy E. Morehead
Nancy E. Morehead

STATE OF California }
 } ss.
COUNTY OF San Diego }

Signed and sworn to (or affirmed) before me on March 14, 1997
by, David A. Morehead and Nancy E.
Morehead



(This area above for official notarial seal)

Signature Breckie M. Chambless
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Scott & Janice Simpson The Ridge Tahoe
1917 No. Halifax P.O. Box 5790
Daytona Beach, FL 32118 Stateline, NV 89449

0409020

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EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 021 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261- 21

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 MAR 25 A10:01

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LINDA SLATER
RECORDER
\$ 8.00 PAID ko DEPUTY