R.P.T.T., \$13.00	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this15th_ day o HARICH TAHOE DEVELOPMENTS, a Nevada gene DORIS SERATT, a single woman and SILAS	ral partnership, Grantor, and S H. LESTER, a single man together as
joint tenants with right of survivors	hip
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 1810 day of Mah.	a Nevada corporation, general partner
19 <u>\lambda</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Der Auba
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	Ciner Financial Officer
L-Burnel	
Notary Public K. BURCHIEL Notary Public - State of Nevada	
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	37-141-11-72
WHEN RECORDED MAIL TO	
Name DORIS SERATT	
Street STLAS H. LESTER	
Address 1310 RIDGEVIEW CIRCLE City & ROCKLIN CA 95677	
State ROCKLIN GA 93077	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe Amended Map, recorded December 31, Village Unit No. 3-13th Document 268097, rerecorded as 1991, as No. Document 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and 204 (inclusive) as shown through on that 14, Condominium Plan Recorded July 1988, as Document 182057; and (B) Unit No. 141 as shown and defined on said Condominium Plan: together with those easements appurtenant thereto and such easements described in the Fourth Amended Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 184461, as amended, and as described in Document No. the Recitation of Easements Affecting the Ridge Tahoe 24, 1992, as Document No. 271619, and subject to said February Declarations; with the exclusive right to use said interest only, for one week every other year in the __ -numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

42-284-15 A portion of APN:

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 MAR 26 A10:01

0409175 BK 0 3 9 7 PG 4 0 7 9 RECORDER