ESCROW NO. 970703337

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RONALD SIMEK, an unmarried man (who acquired title as a married man as his sole and seperate property)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LUTHER MACK, JR., and GENIE H. MACK, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 14, 1997

JOYCE RETTER - NOTINEY FUBLIC
County of State of Park Wysening

(This area above for official notarial seal)

STATE OF Wyoming

COUNTY OF Park

Signed and sworn to (or affirmed) before me on 3/21/97

SS.

by, RONALD SIMEK

Same as Grantee

Signature

Notary Rublic

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Grantee

321 BROADWAY

RENO, NV. 89502

0409184

BK0397PG4110

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 970703337

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the Office of Recorder, Douglas County, Nevada on March 16, 1982 as Document No. 65928; thence along the West line of said Section 6 South 00 degree 02'19" East, 1174.12 feet to THE POINT OF BEGINNING;

thence North 89 degrees 57'41" East, 1544.17 feet; thence along the centerline an existing irrigation ditch the following four courses:

South 00 degree 44'21" East, 874.21 feet; South 88 degrees 24'05" West, 479.39 feet; South 06 degrees 17'16" West, 220.80 feet; South 08 degrees 52'51" East, 322.93 feet;

thence South 89 degrees 38'29" West, 1100.27 feet to a point on said West line of Section 6;

thence along said West line North 00 degree 02'19" West, 1431.90 feet to the POINT OF BEGINNING.

Assessors Parcel No. 19-100-25

Said land is also shown as Adjusted Parcel D on that certain Record of Survey to support a boundary line adjustment for Ronald Simek filed for record on January 24, 1995, in Book 195, Page 3157, as Document No. 354909 in the office of the Douglas County Recorder, State of nevada, Official Records.

Together with a non-exclusive ingress and egress 50 foot right-of-way easement as conveyed in deed Recorded January 29, 1996 in Book 196, Page 4796 as Document No. 379928, and rerecorded February 29, 1996, in Book 296, Page 4888 as Document No. 382297, Douglas County, Official Records.

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REQUESTED BY

Stewart Title of Douglas County
IN DEFICIAL PECORDS OF
DOUGLAS CO... REVADA

'97 MAR 26 A10:13

LINDA SLATER
RECORDER
SPAIDK DEPUTY

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