

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Leslie F. Hald, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Patricia A. Hald, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A "ATTACHED HERETO AND MADE PART HEREOF

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE, AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversions, remainders, rents, issues or profits there of.

Witness my hand on 26 day of Feb. 1997.

STATE OF California )  
:SS

COUNTY OF Napa )

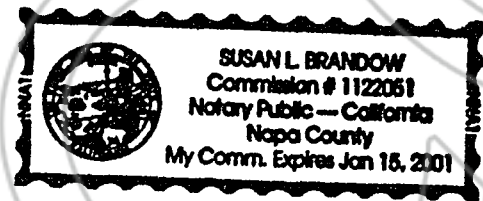
Leslie F Hald

Leslie F. Hald

On Feb. 26, 1997 personally appeared before me, a Notary Public, Leslie F. Hald personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

Susan L Brandow  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



Notarial Seal/Stamp

Patricia A. Hald  
4722 Wilmer Street  
Carmichael, CA 95608

The Grantor declare  
Documentary transfer tax  
is NA EXEMPTION #6  
( ) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:

R.T.P.O.A.  
P.O. BOX 5790  
STATELINE, NV 89449

0409269

BK0397PG4275

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affection The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-190-27

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'97 MAR 27 AIO:17

0409269

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ks DEPUTY

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