

Full value

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ARDATH R. HILLER-DEAL, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD JOHN WILHITE, JR., AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 1997**

Ardath R. Hiller-Deal
ARDATH R. HILLER-DEAL

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



Signed and sworn to (or affirmed) before me on 3/27/97,
by, ARDATH R. HILLER-DEAL

Signature Mary H. Kelsh
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. WILHITE
1764 IRONWOOD DR.
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

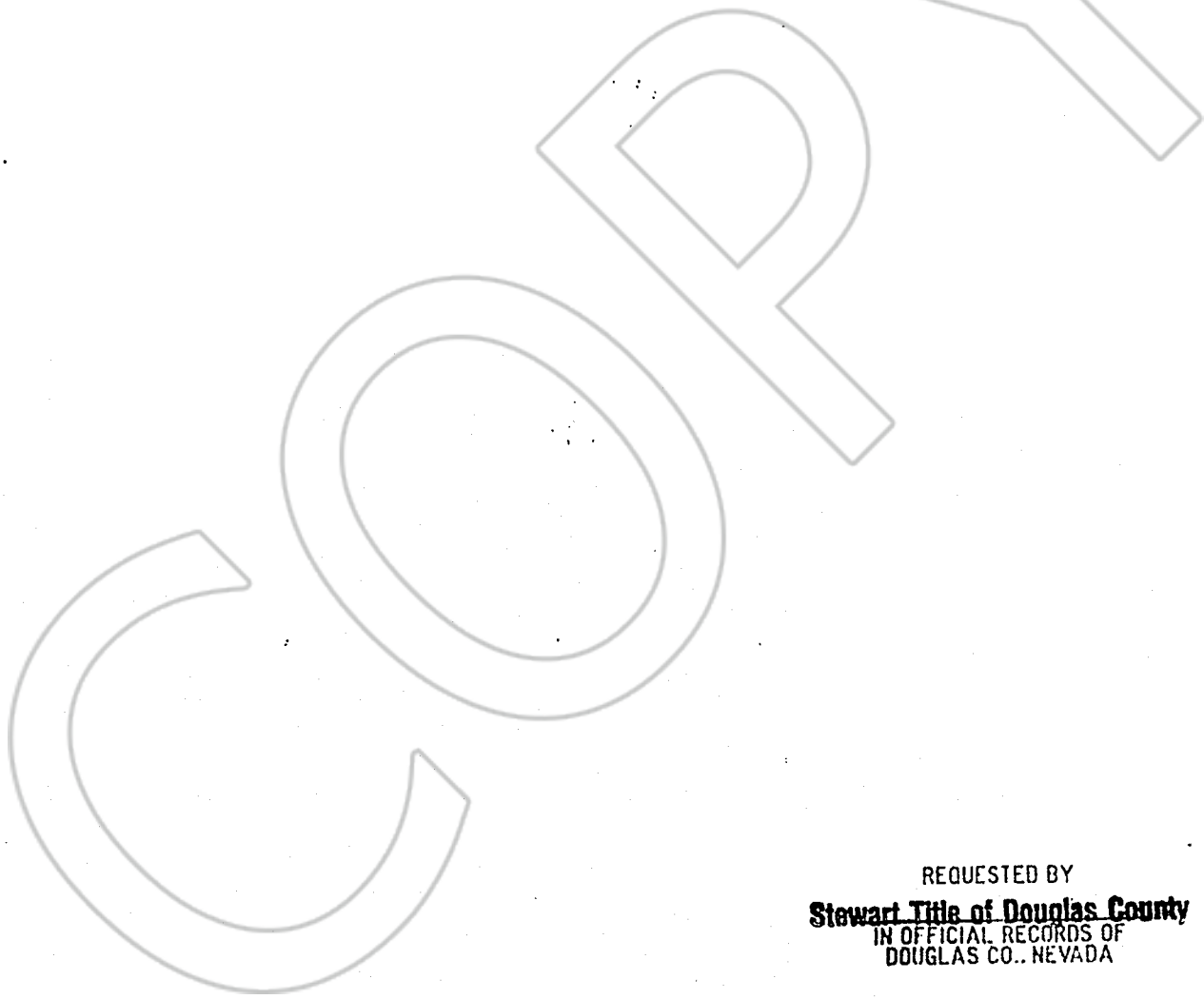
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Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

Lot 11, Block E, as shown on the Official Map of WESTWOOD
VILLAGE UNIT NO. 1, filed for record in the Office of the County
Recorder on October 5, 1979, in Book 1079, Page 440, Document
No. 37417, and A Certificate of Amendment recorded July 14,
1980, in Book 780, Page 783 and further A Certificate of
Amendment recorded January 31, 1991, in Book 191, Page 3820,
Document No. 243938, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 17-231-08



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 28 AIO:26

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LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY