

R.P.T.T. 98.80 SW  
97.50 full value

ESCROW NO. 96081699

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHANIE JOHNSON, TRUSTEE OF THE STEPHANIE JOHNSON LIVING TRUST DATED DECEMBER 30, 1993**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GRANITE PROPERTIES INCORPORATED, A CALIFORNIA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

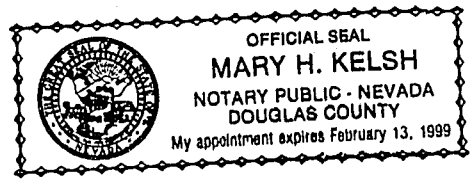
DATE: **November 01, 1996**

*Stephanie Johnson*  
**STEPHANIE JOHNSON, TRUSTEE**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

Signed and sworn to (or affirmed) before me on 3-25-97,  
by, STEPHANIE JOHNSON, TRUSTEE

Signature *Mary H. Kelsh*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
GRANITE PROPERTIES  
C/O ASSET PRESERVATION  
8700 AUBURN-FOLSOM RD.  
STE 600  
GRANITE BAY, CA 95746

MAIL TAX STATEMENTS TO:  
**SAME AS ABOVE**

0409366  
BK0397PG4611

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 17-D, as shown on Parcel Map for Matt and Stephanie Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 23, 1993, in Book 393, Page 4281, as Document No. 302546, Official Records.

Assessors Parcel No. 23-480-38

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 MAR 28 AIO:28

LINDA SLATER  
RECORDER.  
\$ 8.00 PAID ks DEPUTY

STEWART TITLE  
Guaranty Company

0409366  
BK0397PG4612