Loan No.: 043903-4

Prepared by: Victor M. Hernandez Household Financial Services 577 Lamont Road Elmhurst, IL 60126

STATE OF NEVADA SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS.

Original Trustor is: RONALD G. STILLMAN AND CAROLYN D. STILLMAN, HUSBAND

AND WIFE

Original Trustee is:

STEWART TITLE OF DOUGLAS COUNTY

Original Beneficiary is:

COMMERCE SECURITY BANK, ITS SUCCESSORS AND/OR ASSIGNS

Recorded in DOUGLAS COUNTY, Nevada as

Document No., in Volume, Page, Deed of Trust Date:

DOC #360561, BOOK 0495, PAGE 3057, DEED DATE 04/13/95

LEGAL DESCRIPTION......SEE ATTACHMENT "A" MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new

Trustee under said Deed of Trust in place and stead of

STEWART TITLE OF DOUGLAS COUNTY

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty,

to the person or persons legally entitled thereto, the Estate now

held by it thereunder.

Dated: February 21, 1997

HOUSEHOLD BANK, f.s.b.

SEAL

SEAN ROCKWAY, Asst. Vice President

State of Illinois County of Dupage

On February 21, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In-witness whereof, I have hereunto set my hand and affixed my

notarial seal this February 21, 1997.

Notary Public/Commission Expires:

DEBRA K. SPENCER NOTARY PUBLIC, STATE OF ILLINOIS

OFFICIAL SEAL

When recorded, please return to: Ronald G Stillman 117 COMMISSION EXPIRES 5-4-97

Carolyn Stillman P.o. Box 795

Gardnerville

NV 89410

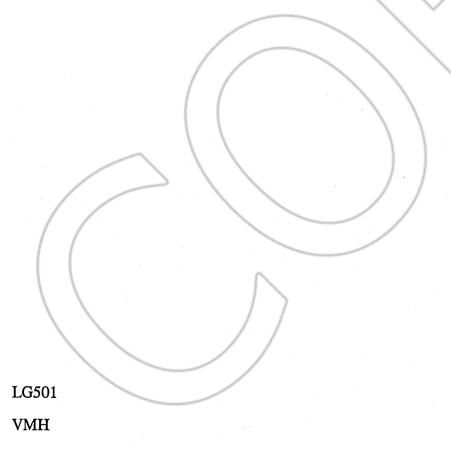
NV502/VMH

0409368 BK 0 3 9 7 PG 4 6 1 5 Loan No.: 043903-4

## ATTACHMENT "A" LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-3C, OF THAT CERTAIN PARCEL MAP FOR L. ROGER BITTON AND MARION L. BITTON, RECORDED JANUARY 25, 1985, IN BOOK 185, AT PAGE 2015, DOCUMENT NO. 112808, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



REDUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97. MAR 28 AIO:30

LINDA SLATER
RECORDER

\$ 11 PAID DEPUTY

0409368 BK0397PG4616