R.P.T.T., \$16.90		
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
THIS INDENTURE, made this 20th day of HARICH TAHOE DEVELOPMENTS, a Nevada general ROBERT L. LEIDICH and NATALIE LEIDICH, hus right of survivorship	eral partnership, Grantor, and	en —
Grantee;		
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
TOGETHER with the tenaments, herediaments a and the reversion and reversions, remainder and remai	and appurtenances thereunto belonging or appurtaining or appurtaining the states, rents, issues and profits thereof;	ng
SUBJECT TO any and all matters of record, inc reservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is were fully set forth herein;	dated January 30, 1984 and recorded February 1, Official Records of Douglas County, Nevada,	on 14, as
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.		
STATE OF NEVADA) ss. COUNTY OF DOUGLAS On this day of	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner By:	
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	Chief Financial Officer 42-271-24-82	
WHEN RECORDED MAIL TO Name ROVERT L. LEIDICH Street NATALIE LEIDICH Address 17624 FAIRFAX LANE City & STRONGSVILLE OH 44136 State		

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, Ridge Tahoe and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stowart Title of Douglas County.

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

'97 MAR 31 A10:15

0409502 BK0397<u>P</u>G4993 LINDA SLATER
RECORDER

SPAID DEPUTY