R.P.T.T., \$26.00	·
THE RIDG	Е ТАНОЕ
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 22nd day of HARICH TAHOE DEVELOPMENTS, a Nevada general PHILLIP L. MULLINS and JENNIFER E. MULLING with right of survivorship	eral partnership, Grantor, and
Grantee;	
WITNES	SSETH:
That Grantor, in consideration for the sum of TI States of America, paid to Grantor by Grantee, the recordersents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Notattached hereto and incorporated herein by this reference	Grantee's heirs and assigns, all that certain property evada, more particularly described on Exhibit "A"
TOGETHER with the tenaments, herediaments a and the reversion and reversions, remainder and remains	and appurtenances thereunto belonging or appurtaining nders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF AL. C	
written.	ecuted this conveyance the day and year first above
STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS )  On this 18th day of WW.	a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner
19 1, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Zw Harkar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer Chief Financial Officer
K-Burdrie Q.	
Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  No: 93-2952-3 - Expires March 16, 2001	42-288-51-01
WHEN RECORDED MAIL TO	•
Name PHILLIP L MULLINS Street JENNIFER E MULLINS Address 3457 PONDEROSA LOOP City & WEST LINN OR 97068	
State	

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 288 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County .

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'97 MAR 31 A10:18

0409506

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LINDA SLATER
RECORDER

SPAIDE DEPUTY