R.P.T.T., \$13.00	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 20th day of March, 19 97 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LENORE REED, an unmarried woman and ROBERT MAYBECK, an unmarried man together as joint tenants with right of survivorship	
Grantee;	
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
On this 1846 day of 1961, personally appeared before me, a notary	a Nevada corporation, general partner
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Kwkular
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer Chief Financial Officer
t Paragraph	
Notary Public K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	37-060-36-82
No: 93-2952-3 - Expires March 16, 2001 WHEN RECORDED MAIL TO	
Name LENORE REED	
Street ROBERT MAYBECK	
Address 183 CHRISTIAN AVE City & STONY BROOK NY 11790	
State	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document as shown and defined on said 182057; and (B) Unit No. 060 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of No. Annexation of The Ridge Tahoe Phase Five recorded August as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week every other year in the <u>Even</u> years in the <u>Prime</u> "Season" as defined in and -numbered years in the Prime in accordandce with said Declarations.

A portion of APN: 42-283-06

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 MAR 31 A10:22

0409512 BK0397PG5018 LINDA SLATER
RECORDER

SPAIDK DEPUTY