## ull value

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LORAN N. UHART AND CAROL J. UHART, AS JOINT TENANTS (LORAN N. UHART WHO ERRONEOUSLY ACQUIRED TITLE AS LOREN N. UHART

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD TOMER AND CAROLE TOMER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 24, 1997 DATE:

CAROL S

STATE OF NEVADA

COUNTY OF DOUGLAS

OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

Signed and sworn to (or affirmed) before me on 3/27/97 by. LORAN N. UHART and CAROL J. UHA

(This area above for official notarial seal)

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. TOMER

7 Leslie Road

Ipswich, MA 01938

SAME AS ABOVE

0409531

RK 0 3 9 7 PG 5 0 6 4

Order No.: 97080450

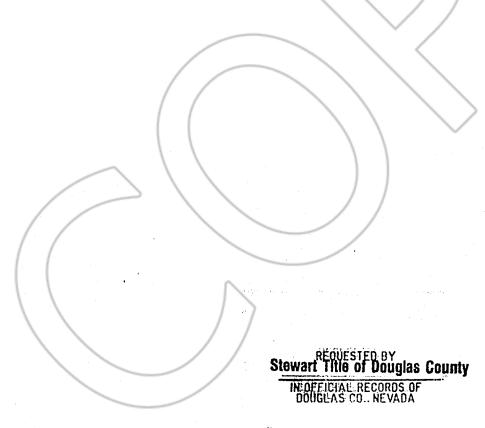
## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 29; thence West 990 feet, the True Point of Beginning; thence 1,320 feet South, thence 330 feet West; thence 1,320 feet North, thence 330 feet East to the Point of Beginning, lying in the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 13 North, Range 21 East, M.D.B.&M.

ASSESSORS PARCEL NO. 23-150-11



'97 MAR 31 A10:44

SCHEDULE A CLTA PRELIMINARY REPORT (7/88) LINDA SLATER 09531

STEWART TITLE
Guaranty Company

BK0397PG5065