REQUESTED BY & RETURN TO: RFC 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Document Repository PREPARED BY AND WHEN RECORDED. MAIL-TO:-NORWEST MORTGAGE, INC. 3601 MINNESOTA DR., STE. 200 BLOOMINGTON, MN 55435 Order No. 200141MB Escrow No. 200141MB Loan No. 7269824 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESIDENTIAL FUNDING CORPORATION  $ot\superscript{}\s$ all beneficial interest under that certain Deed of Trust/Mortgage dated JULY 5, 1996 , executed by ERNEST C. GOGGIO AND CONNIE M. GOGGIO, HUSBAND AND WIFE AS JOINT TENANTS , Trustor/Grantor/Mortgagor, -X-8400 Normandale Lk Blvd., Ste 600 Minneapolis, Minnesota 55437 STAN-SHAW, CORPORATION, A CALIFORNIA CORPORATION , Trustee/Lender, and recorded 7/11/96 , as Document No. 39/793 in Book 0796 page 155 of Official Records in the Office of the County Recorder of DOUGLAS County, NEVADA; TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: JULY 22, 1996 STATE OF CALIFORNIA COUNTY OF NORWEST MORTGAGE, INC. Vss. RIVERSIDE On JULY 22 before me. STEPHANIE S. FITCH a Notary Public in and for said County and State, personally appeared JUDY BARNES JUDY BARNES ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. STEPHANIE S. FITCH

WITNESS my hand and official soal?

Notary Public in and for said County and State.

STEPHANIE S. FITCH

MFPDCORPASS - 03/95

NOTARY PUBLIC - CALIFORNIA Riverside County My Comm. Expires July 23, 1999

Comm. # 1065405

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