

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

United Electrical Services, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 15,094.00 together with interest thereon at the rate of 24 % per annum from 04 / 09 / 97.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Barton Memorial Nevada Medical

3.) That Claimant did from 12 / 17 / 96, until 03 / 18 / 97, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Electrical Wiring Per Contract

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Orion Constructors P.O. Box 3330, Sparks, NV 89432

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

APN #25-160-38
Carson Valley Medical Center
1107 Hwy 395
Gardnerville, NV 89410

ASSESSORS PARCEL NO. (APN #) 25-160-38

In Witness Whereof, I/We have hereunto set my hand/our hands this 9th day of April, 19 97

Robert M. Faiss
(Print or type name here)

(Signature of Claimant)
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,
On this 9th day of April, 19 97
personally appeared before me, a Notary Public.

Robert M. Faiss

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that (he) executed the instrument.

Mary Ann Finch
(Notary Public)



MARY ANN FINCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-1731-5 - EXPIRES NOV. 27, 1999

RECORDING REQUESTED BY AND MAIL TO
NAME United Electrical Services, Inc.
ADDRESS 2241 Park Place, Suite A
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to
NAME United Electrical Services, Inc.
ADDRESS 2241 Park Place, Suite A
CITY/ST/ZIP Minden, NV 89423

REQUESTED BY
United Electrical Serv. Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 11 P3:38

LINDA SLATER
RECORDER 04 10400
\$2.00 PAID A DEPUTY

BK 0497PG 1745