

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool D73868 Investor #: 0888627661
Loan Number: 0600225322
Mellon Number: 279222

✓ Mortgage Management Services Inc.
Mortgage Services Division
P.O. Box 540817
Houston, TX 77254-0817

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of DEED OF TRUST

**STATE OF NEVADA
COUNTY OF DOUGLAS**

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN A. GUASTELLA ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to STEWART TITLE OF DOUGLAS COUNTY, Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 391438Book 0796, Page No. 0719
Original Beneficiary: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Loan Amount: \$103,500.00

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of March, 1997

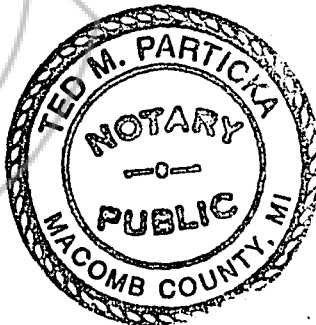


STANDARD FEDERAL BANK, a Federal Savings Bank
By: Karl S. Kilpela
KARL S. KILPELA
VICE PRESIDENT

THE STATE OF MICHIGAN
COUNTY OF MACOMB COUNTY ACTING IN OAKLAND COUNTY

On this the the 15th day of March 1997 A.D., before me, a Notary Public, appeared KARL S. KILPELA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KARL S. KILPELA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Ted M. Particka
TED M. PARTICKA
COMMISSION EXPIRES 11/22/99

Assignee's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

REQUESTED BY
Stewart Mortgage Info
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 14 AM 11:29

LINDA SLATER
RECORDER
\$1.00 PAID ka DEPUTY

0410490

BK0497PG1962

