

RECORDING REQUESTED BY

ORDER # S61819T0  
APN

WHEN RECORDED MAIL TO

Name Patrick Lynn Sullivan  
Street 7840 McConnell Ave  
Address City Los Angeles, Ca. 90045  
State/Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$ -0- No Consideration #6

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: [XX] City of Zephyr Cove, NV
- Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHARON SULLIVAN, A MARRIED WOMAN

hereby GRANT(S) to

PATRICK LYNN SULLIVAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

that property in

DOUGLAS

County, State of California, described as:  
Nevada

LOT 1 IN BLOCK C, AS SHOWN ON A MAP OF THE "AMENDED MAP OF ZEPHYR COVE PROPERTIES, INC., AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1929.

APN 05-083-11

Mail tax statements to Patrick L. Sullivan 7840 McConnell Ave. L.A. CA. 90045

Date April 4, 1997

STATE OF CALIFORNIA

County of LOS ANGELES } ss.

On 4-7-97 before me,  
the undersigned, a Notary Public in and for said State,  
personally appeared SHARON SULLIVAN

*Sharon Sullivan*  
SHARON SULLIVAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

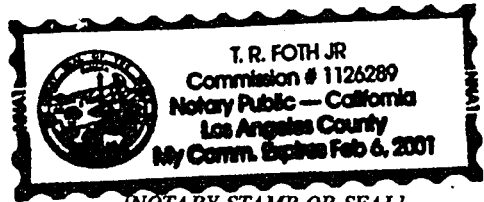
WITNESS my hand and official seal,

*T.R. FOTH JR*

Notary Public in and for said County and State

T.R. FOTH JR

(Notary's name must be typed or legibly printed)



[NOTARY STAMP OR SEAL]

ORT 151 [1/94]

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0410497

BK0497PG1974

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 APR 14 P12:31

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0410497

BK0497PG1975