

R.P.T.T. 186-55-

ESCROW NO. 96051965

204,750 full value

96052280

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL SCOTT MUSSETT AND WARUNEE MUSSETT, HUSBAND AND WIFE,
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 1997

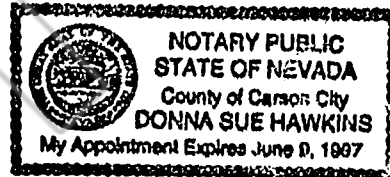
SYNCON HOMES
A NEVADA CORPORATION

BY: [Signature]
Brian L. Hanly

STATE OF NEVADA }
COUNTY OF Douglas } ss.

BY: _____

On February 14, 1997, personally appeared before me,
a Notary Public, BRIAN L. HANLY
personally known or proved
to me to be the person(s) whose name(s) is/are subscribed to the above
instrument and who acknowledged that she/he/they executed the instrument.
WITNESS my hand and official seal.



Signature [Signature]
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MUSSETT
3572 OVERLOOK CT.
CARSON CITY NV 89705

MAIL TAX STATEMENTS TO:
SAME AS LEFT

0410522
BK0497PG2038

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 26, Block D as set forth on the map of Valley Vista Estates I, Phase 1A, filed for record in the Office of the Douglas County Recorder, on June 2, 1994, in Book 694, Page 437, as Document No. 338792, Official Records.

Assessors Parcel No. 13-320-08

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 APR 14 P3:42

0410522

BK0497PG2039

LINDA SLATER
RECORDER

\$ 9.00 PAID *SL* DEPUTY