

97030247

RELEASE OF COLLATERAL ASSIGNMENT

WHEREAS, on September 5, 1996, EDWARD E. HASKELL, a married man, as his sole and separate property (hereinafter HASKELL), executed a Collateral Assignment of Deed of Trust in which HASKELL, is the Beneficiary to CENTURY 21 CLARK PROPERTIES, INC., a Nevada corporation (hereinafter CENTURY 21), to secure payment of a Promissory Note in the amount of TWENTY-FOUR THOUSAND FOUR HUNDRED FIVE and no/100's (\$24,405.00), which HASKELL owed to CENTURY 21, and

WHEREAS, pursuant to the terms and conditions of said Promissory Note, the undersigned CENTURY 21 has been paid in full and has received any monies due to it pursuant to the Collateral Assignment.

THEREFORE, the undersigned CENTURY 21 hereby releases any right, title and interest it may have in that certain Deed of Trust executed by ROBERT W. JOHNSON and NANCY L. JOHNSON, husband and wife, as Trustors, in favor of EDWARD E. HASKELL, a married man, as his sole and separate property, as Beneficiary, recorded September 5, 1996, in Book 996, Page 512, as Document No. 395812, Official Records of Douglas County, Nevada, covering that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 35-310-52, commonly known as 2915 Jackrabbit Trail, Minden, Nevada, more particularly described as follows:

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; thence North 45°27'04" West, a distance of 1,888.50 feet to a 5/8 REBAR and the TRUE POINT OF BEGINNING; thence South 00°32'18" East, a distance of 191.42 feet to a point; thence South 89°46'21" West, a distance of 845.01 feet to a point; thence South 01°12'53" West, a distance of 471.18 feet to a point; thence South 89°53'08" West, a distance of 471.94 feet to a point; thence North 00°14'09" West, a distance of 661.52 feet to a point; thence North 89°46'21" East, a distance of 1,327.87 feet to the POINT OF BEGINNING.

McDONALD CARANO WILSON McCUNE
BERGIN FRANKOVICH & HICKS LLP
ATTORNEYS AT LAW
RENO, NEVADA 89505-2670

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The basis of bearings of this description is the East line of Parcel A of the Parcel Map for THOMAS E. FARRELL recorded June 13, 1979, in Book 679, at Page 938, as Document No. 33463 of the Official Records of Douglas County. Said line bears 80°32'18" East as per said map.

IN WITNESS WHEREOF, CENTURY 21 CLARK PROPERTIES, INC., a Nevada corporation, has caused this Release of Collateral Assignment to be executed this 14th day of March, 1997.

CENTURY 21 CLARK PROPERTIES, INC.,
a Nevada corporation

By Patricia D. Clark
Patricia D. Clark

STATE OF Nevada)
COUNTY OF Douglas) : ss.

This instrument was acknowledged before me on March 14, 1997, by Patricia D. Clark, the Owner / Broker of CENTURY 21 CLARK PROPERTIES, INC., a Nevada corporation.

[Signature]
Notary Public



MAIL TO:
STEWART TITLE OF DOUGLAS COUNTY
1650 N. LUCERNE
MINDEN, NV 89423

STDC1\030247.JN\dgo

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 14 P4:27

LINDA SLATER
RECORDER
\$ 8.00 PAID KZ DEPUTY

McDONALD CARANO WILSON McCUNE
BERGIN FRANKOVICH & HICKS LLP
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RENO, NEVADA 89505-2670

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