

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) Jones, David R.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9780
1B. MAILING ADDRESS 1302 Langley #8	1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Jones, Carmon C.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 1889
2B. MAILING ADDRESS Same as 1b Above	2C. CITY, STATE Same as 1c Above	2D. ZIP CODE Same as 1d
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY) PJ'S LIQUOR	3A. FEDERAL TAX NO.
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4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 1302 Langley #8	2A. CITY, STATE Gardnerville, NV	2B. ZIP CODE 89410
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5. SECURED PARTY NAME NEVADA STATE BANK MAILING ADDRESS 294 EAST MOANA SUITE 16 CITY RENO STATE NV ZIP CODE 89502	5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0074190
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE	6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.
See Attached Exhibit to UCC Financing Statement dated March 26, 1997.

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY				
8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) March 26, 19 97

By: David R. Jones Carmon C. Jones
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: [Signature] VP
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

08252

0410737

11. Return Copy to

NAME **NEVADA STATE BANK**
ADDRESS **294 EAST MOANA SUITE 16**
CITY, STATE AND ZIP **RENO, NV 89502**

EXHIBIT TO UCC-1 FINANCING STATEMENT

March 26, 1997

DEBTORS:

Jones, David R. SSN / Tax ID # [REDACTED] 80
Jones, Carmon C. SSN / Tax ID # [REDACTED] 1889

MAILING ADDRESS:

1302 Langley #8, Gardnerville, NV 89410

ADDITIONAL FILING NAME:

PJ's Liquor

COLLATERAL DESCRIPTION:

All equipment and & fixtures of Debtor now owned or hereafter acquired now or at any time located or installed on the land or in the improvements at 1276 Kimmerling Road, Gardnerville, Nevada 89410 more particularly described in that deed of trust dated March 26, 1997 and wherever located.

All construction materials of any kind and nature to be installed and used in connection with the project, the description and location of which are described below, including those items of construction materials which have been purchased or shall be hereafter purchased, in accordance with the terms of the Project Budget which is part of the Construction Loan Agreement between and State Bank and David R. Jones DBA PJ's Liquor, together with all proceeds therefrom.

PROJECT: Construction of new business facility.

LOCATION: 1276 Kimmerling Road, Gardnerville, Nevada 89410.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

PARCEL 3A, AS SHOWN ON THE PARCEL MAP FOR GARY AND JANET PIERCE RECORDED IN THE OFFICE OF THE RECORDER DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 3, 1992 IN BOOK 392, PAGE 189, AS DOCUMENT NO. 272384.

This Exhibit is executed on the same date as the UCC-1 Financing Statement by NEVADA STATE BANK and the undersigned.

David R. Jones and Carmon C. Jones

Signature(s) of Debtor(s)

NEVADA STATE BANK

By:

Signature(s) of Secured Party (ies)

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
~~...~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 16 P4:11

LINDA SLATER
RECORDER
\$19⁰⁰ PAID *ky* DEPUTY

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