

WHEN RECORDED MAIL TO:
BRUCE S. NANCE
P.O. BOX 10299
ZEPHYR COVE, NV 89448

Order No.
Escrow No. S61817JB
R.P.T.T. 292.50
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

WELLS FARGO BANK, AS SUCESSOR BY MERGER FOR FIRST INTERSTATE BANK OF NEVADA, Trustee of the WILLIAM A. MCCALL, III TRUST U/A dtd 7/18/1986

(GRANTOR),
does hereby grant, bargain, sell, and convey to BRUCE S. NANCE AND NANCY J. NANCE, husband and wife as joint tenants.

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 05-302-38, specifically described as:

SEE DESCRIPTION ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 15, 1997

STATE OF NEVADA)
County of Clark) ss.

WELLS FARGO BANK, TRUSTEE OF THE **
By: Ruth Ann Redu
Ruth Ann Redu, Real Estate Officer
By: Christine V. Haynes
Christine V. Haynes, Vice President
**WILLIAM A. MCCALL, III TRUST U/A DTD
7/18/86

This instrument was acknowledged before me on 4-15-97 by

Ruth Ann Redu and
Christine V. Haynes

MAIL TAX STATEMENT TO:
SAME AS ABOVE

B. Loftus
Notary Public



B. LOFTUS
Notary Public - State of Nevada
Appointment Recorded in Clark County
MY APPOINTMENT EXPIRES JAN. 4, 1999

FOR RECORDER'S USE

0410739
BK0497PG2590

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 8 as set forth on the Official map of ROUND HILL VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 21, 1965, as Document No. 27741.

Excepting therefrom that portion of said Lot 8 described as follows:

From the POINT OF TRUE BEGINNING being the most Easterly corner of said Lot No. 8 and the most Southerly corner of Lot 7; thence Southwesterly along the Northerly right-of-way line of McPaul Way on a curve to the right with a radius of 266.77 feet for an arc distance of 15.002 feet to a point; thence North 49°17'22" West for 66.36 feet to a point; thence South 61°24'54' East for 70.42 feet to the POINT OF TRUE BEGINNING.

PARCEL 2:

All that portion of Lot 7 (map reference above) more particularly described as follows:

From the POINT OF TRUE BEGINNING at the Southwest corner of said Lot 7 and the Northeast corner of Lot 8; thence North 20°24'15" East for 15.00 feet along the West boundary of Lot 7 to a point; thence South 49°17'22" East for the 70.68 feet to a point; thence North 61°24'54' West for 66.97 feet to the POINT OF TRUE BEGINNING.

Parcel No.'s 1 and 2 being A.P.N. 05-302-38

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 16 P4:17

LINDA SLATER
RECORDER

\$ *psd* PAID *k2* DEPUTY

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P. 11

FAX NO. 7025883815

WESTERN TITLE

APR-15-97 TUE 10:06