R.P.T.T., \$ 23.40	
THE RIDG	Е ТАНОЕ
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 6th day of HARICH TAHOE DEVELOPMENTS, a Nevada general WAYNE E. SAUSEDA and LOUISE HEREDIA-S with right of survivorship	of APRIL, 1997 between eral partnership, Grantor, and AUSEDA, husband and wife as joint tenants
Grantee;	
WITNES	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 11th day of april	a Nevada corporation, general partner
19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	Almada, han
acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
KPINANIO.	
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	37-152-21-02
WHEN RECORDED MAIL TO	
Name WAYNE E. SAUSEDA Street LOUISE HEREDIA-SAUSEDA Address 1517 41st STREET City & SACRAMENTO CA 95819-4042 State	
	in the state of th

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Village Unit No. Amended Map, recorded December 31, 1991, as Document No. 268097. rerecorded as Document 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 1988, as 14. Document 182057; and (B) Unit No. 152 as shown and defined on said Condominium Plan: together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-285-10

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 APR 17 A10:17

0410761 BK0497PG2647 LINDA SLATER RECORDER

\$ PAID DEPUTY