

Order No. 200786GB

Escrow No. 200786GB

WHEN RECORDED MAIL TO:

Melvin Jackson  
990 Tillman Lane  
Gardnerville, NV 89410

R.P.T.T. \$286.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN M. MANGANO AND ELIZABETH J. MANGANO, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to  
MELVIN JACKSON, an unmarried man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

APN 27-140-03

TOGETHER WITH 3 ac-ft water annually of Application No. 27738, Certificate No. 9042, appurtenant to the herein described real property.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 15, 1997

STATE OF NEVADA

COUNTY OF Douglas } SS

On April 17, 1997  
personally appeared before me, a Notary Public ( or judge or other authorized person, as the case may be),

Elizabeth Mangano & John M. Mangano,  
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

John M. Mangano  
JOHN M. MANGANO  
Elizabeth J. Mangano  
ELIZABETH J. MANGANO

Kathleen L. Martin  
Signature



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BK0497PG2897

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B.&M., that is described as follows:

Parcel 1

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.66 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

Parcel 2

Beginning at the South 1/4 corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

Excepting therefrom oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969 in Book 64, Page 423 as Document No. 43436.

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 APR 18 P3:25

LINDA SLATER  
RECORDER  
\$8<sup>60</sup> PAID *K2* DEPUTY

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200786GB

BK0497PG2898