GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RICK DE CARLO AND CINDY DE CARLO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM W. NICHOLS AND SANDRA L. NICHOLS, HUSBAND AND WIFE AS JOINT 180

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

(This area above for official notarial seal)

STATE OF

COUNTY OF LAYO

Signed and sworn to (or affirmed) before me on

CARLO

Signature Notary Public

RECORDING REQUESTED BY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WILLIAM W. NICHOLS

WILLIAM W. NICHOLS

1382 PORTER DRIVE

89410 04 10872 MINDEN

BK 0497PG2914

0409008 BK0397PG3710

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

PARCELSC-2 AND C-3 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295, PAGE 156, AS DOCUMENT NO. 355415. APN; 21-051-28 AND APN; 21-051-29

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COUNTY OF Street CAP

, ss,

OFFICIAL SEAL
MARY H. KELSH
NOTARY PUBNC - NEVADA
DOUGLAS COUNTY
My appointment expires February 12 199

a	m		/ /		
On this day of	March	, 19_ <i>9</i> /, p	ersonally appear	ed before me, a no	tarv
public, in and for \(\square\)	gas !	County, <u>ポパペ</u>	De Carlo	, person	nally
known (ør proved) to me to	be the person w	hose name is su	bscribed to the w	ithin instrument as	the
attorpey in fact of <u>Cond</u>			, and ack	nowledged to me	that
he subscribed h <u> </u>	ame as attorney	in fact.	1	OFFICIAL SEAL	Ť.
$\mathcal{A}_{A}}}}}}}}}}$				MARY H. KELSH	\$.

Notary Public

MARY H.

NOTARY PUBLIF

DOUGLAS C

My appointment expires

REQUESTED BY

Stewart Title of Douglas County

INIOFFICIAL RECORDS OF
DOUGLAS.CO., HEVADA

'97. MAR 24. P.4:02:

0410872

BK0497PG2915

0409008 BK0397PG3711 LINDA SLATER
RECORDER

SPAID DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

PARCEL C-1 AND C-2 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295, PAGE 156, AS DOCUMENT NO. 355415. APN; 21-051-29 AND APN; 21-051-28



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 APR 21 A9:52

0410872 BK0497PG2916 LINDA SLATER
RECORDER

PAID DEPUTY