ESCROW NO. ACOM 217

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM W. NICHOLS AND SANDRA L. NICHOLS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICK DE CARLO AND CINDY DE CARLO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF. THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCHAMOCATION GYLY, NO LIABILITY, EXPRESSED OR HAPLIED, IS ASSOCIATED AS TO IT'S REGULARITY OIN SET - THROUGH AS TO ITS EFFECT, IF ANY, UPON LE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF

COUNTY OF

Signed and sworn to (or affirmed) before me on 3-0/-by, WILLIAM W. NICHOLS

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

RICK DE CARLO

RICK DE CARLO

1341 So.

BARBARA DRIVE

MINDEN

RK 0497 PG 2917

OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

NICHOLS

SANDRA/L.

(This area above for official notarial seal)

0409010 BK0397PG3715

EXHIBIT "A"

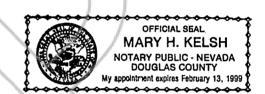
LEGAL DESCRIPTION

ESCROW NO .:

PARCEL C-1 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, RILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295, PAGE 156 AS DOCUMENT NO. 355415. APN; 21-051-27

PARCEL A-1, AS SET FORTH ON PARCEL MAP NO 6. FOR D.N.S. VENTURES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1993, IN BOOK 1293, PAGE 1341, AS DOCUMENT NO; 324377. APN; 21-050-70

STATE OF NEV	ADĄ) \
COUNTY OF	Doulas) SS.)
		•



21 March	
On this Of March, 1	19 <u>9</u> , personally appeared before me, a notary
public, in and for Douglas County,	William W. Nichol 5, personally
known (or-proved) to me to be the person whose na	me is subscribed to the within instrument as the
attorney in fact of Sandra L. Nichols	and acknowledged to me that
he subscribed h $\frac{1}{2}$ own name as attorney in fact.	
And Wille	

Notary Public

REQUESTED BY

Stewart Title of Douglas County
DOUGLAS CO.. HEVADA

'97 MAR 24 P4:06

0410873

0409010

BK0497PG2918

BK0397PG3716

LINDA SLATER
RECORDER

PAID DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

PARCEL C-3 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295, PAGE 156, AS DOCUMENT NO. 355415. APN; 21-051-27



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'97 APR 21 A9:53

0410873 BK0497PG2919 LINDA SLATER
RECORDER

S PAID & DEPUTY