SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS IS A DEED OF TRUST, made this April 10, 1997 by and between Andrew J. Montgomery and Rita M. Montgomery, husband and wife as joint tenants with right of survivorship rustor, to STEWART TITLE of Douglas County, A Nevada Corporation, Trustee for HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership WITNESSETH: That the trustor does hereby grant, bargain, sell and convey unto the Trustee with power of sale all that certain property situated in Douglas County, Nevada (See Exhibit "A" attached hereto and incorporated herin by this reference)

AND ALSO all the estate, interest, and other claim, in law and in equity, which the Trustor now has or may hereafter acquire in and to said property TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to or appertaining, and any reversion, reversions or remainders and all rents, issues and profits of said real property, subject to the rights and authority conferred upon Beneficiary hereinafter set forth to collect and apply such rents, issues and profits. FOR THE PURPOSE OF SECURING: FOR THE PURPOSE OF SECURING:
FIRST: Payment of an indebtedness in the sum of \$9,875.00, evidenced by a Promissory Note of even date herewith, with interest thereon, according to the terms of said Promissory Note, which Promissory Note is by reference made a part hereof, is executed by the Trustor, delivered to Beneficiary, and payable to the order of Beneficiary and any and all modifications, extensions and renewals thereof.

SECOND: Payment of all THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION assessments, dues and membership fees as they become due.

THIRD: Payment of such additional sums with interest thereon as may be hereafter loaned by Beneficiary to Trustor as additional advances under this Deed of Trust by the Promissory Note or Notes of Trustor, and payments of any monies advanced or paid out by Beneficiary or by the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Beneficiary or or for Trustor or Notes are contracted for during the life of this instrument, with interest, and also as security for the payment a AND THIS INDENTURE FURTHER WITNESSETH:

1. Trustor promises and agrees: to pay when due all assessments, dues and membership fees assessed by or owing to THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION upon the above-described premises and shall not permit said claims to become a lien upon the premises; to comply with all laws affecting said premises and not commit or permit any acts upon the premises in violation of any law, commence, condition or restriction affecting said premises and or commit or permit any acts upon the premises in violation of any law, commence, condition or restriction affecting said premises.

2. Annually, Trustor agrees to cause to be delivered to Beneficiary or to collection agent of Beneficiary a certified copy of the original policy or policies of insurance purchased by Tille RIDGE TAHOE PROPERTY OWNERS ASSOCIATION with copies of precents; contained herein, or of the Crustor of insurance purchased by Tille RIDGE TAHOE PROPERTY OWNERS ASSOCIATION with copies of precents; contained herein, or of the Crustor and the terms of any Promises and agrees that if default be made in the payment when due of any installment of principal or interest, or obligation in accordance with the terms of any Promises and agrees that if default be made in the payment of the terms of any Promises and assignment for the benefit of creditors; or if a periodic for by the bankrupte act; OR IF THE TRUSTOR SHALL SELL, TRANSFER.

3. Trustor promises and assignment for the benefit of creditors; or if a periodic for by the bankrupte act; OR IF THE TRUSTOR SHALL SELL, TRANSFER.

4. The following coverants. Which is a part of the Description of the payment of any such event, the Beneficiary, at its option, and promises any control of the payment of any such event, the Beneficiary at its option. In the payment of any transfer and promises of property is a part of this Description. Beneficiary the property of the promises and THIS INDENTURE FURTHER WITNESSETH: STATE OF NEVADA, COUNTY OF DOUGLAS TRUSTOR: J/host On April 10, 1997 personally appeared before me, a Notary Public, Andrew J. Montgomery Andrew J. Montgomery Rita M. Montgomery Rita M. Montgomery personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that they executed the above instrument.

(Notary Public)

If executed by a Corporation the Corporation Form of Acknowledgement must be used.

Title Order No. 42-290-45-01 Escrow or Loan No.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

WHEN RECORDED MAIL TO:

Notarial Scal

4229045A

RTDEED.DCA 06/08/90

> 0410923 RK 0 4 9 7 PG 2 9 9 1

## STATE OF NEVADA

## COUNTY OF DOUGLAS

On this 10 day of April 1997, Phil McCann, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Andrew J. Montgomery and Rita M. Montgomery

sign the attached document and that it is their signature.

Phil McCann

Signed and sworn to before me by Phil McCann, this 10 day of April 1997.

Notary Public

CAROL ANN GORDON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 96-4090-5 - EXPIRES JULY 22, 2000

## EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and real property and improvements as follows: in and to Lot 42 as shown on Tahoe undivided 1/48ths interest Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) 290 as shown and defined shown on said map; and (B) Unit No. said map; together described in the Fourth Amended Conditions and Restated Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February 14) and in the Declaration of Document No. 096758, as amended, Annexation of The Ridge Tahoe Phase Seven recorded April as Document No. 360927, as amended by Amended and Restated Annexation of The Ridge Tahoe Phase Declaration of 361461, and as further recorded May 4, 1995, as Document No. amended by the Second Amendment of Declaration of Annexation of recorded on October 17, The Ridge Tahoe Phase Seven 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded 9, 1995 as Document No. 363815, and subject to said Declarations; /in Lot 42 with the exclusive right to use said interest, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 APR 21 A10:21

0410923 BK0497PG2993 LINDA SLATER
RECORDER

\$ 9 PAID 10 DEPUTY