Source 1 FNMA 5335

This Document prepared by: Michelle L. Dennis (612) 244-4282

When recorded, return to:

First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101/

Pool Number:

244725

Loan Number:

20053264

Previous Loan Number:

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

> CDC Servicing Inc., a New York corporation 9 West 57th Street, 36th Floor, New York, NY 10019

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

DENNIS L. JOHNSON AND JOYCE R. JOHNSON, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: CENTRAL PACIFIC MORTGAGE COMPANY, A CALIFORNIA CORPORATION

COUNTY:

DOUGLAS

STATE:

NV

RECORDING DATE:

10/08/93

DOCUMENT NUMBER:

COMMON ADDRESS:

319703

319702 29-343-31

BOOK: 1093

PAGE: 1307

1300

Being re-recorded to correct the document number and the page number.

Date: June 30, 1994



Source One Mortgage Services Corporation, a Delaware corporation

Mitchel A. Peterson Assistant Vice President

State of Minnesota)SS County of Ramsey)

On this 30th day of June, 1994, before me, a Notary Public, appeared Mitchel A. Peterson, who being by me known and duly sworn did state that he is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mitchel A. Peterson, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

MICHELLE L. DENNIS NOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY

Revereverevererererererevere

My Commission Expires Jan. 31, 2000

SOURCE 1 - Transfer FNMA 1

0410958

359353

BK0497PG3063

BK0495PG0267

BK 0 4 9 7 PG 3 0 6 4 8560140 REQUESTED BY DOUGLAS CO., NEVADA '97 APR 21 A11:12

LINDA SLATER
RECORDER

PAIN K

359353 BK0495PG0268

TREQUENTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APR -3 P2 57

LINDA SLATER RECORDER PAID BE DEPUTY