## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LEON MARK KIZER, an unmarried man, as to an undivided 50% interest AND SHERRADA KIZER, an unmarried woman, as to an undivided 50% interest, as tenants in common

do(es) hereby GRANT, BARGAIN AND SELL to

STEVEN M. BROWN AND TEDDY CARLSON-BROWN , HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 35-360-11 & 12 & 13, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

day of MARCH, 1997 WITNESS my hand this 27 SHERRADA KIZER STATE OF NEVADA
Douglas personally appeared before me, a Notary Public, March 27, 1997 Leon Mark Kizer and Sherrada Kizer who acknowledged that t hey executed the above instrument. WHEN RECORDED MAIL TO: Notary Public... YCKY D. MORRISON Notary Public - State of Nevada MR. AND MRS. BROWM Appointment Recorded in Douglas County 2155 SOUTH AVENUE, SUITE 30' MY APPOINTMENT EXPIRES NOV. 1, 1998 SOUTH LAKE TAHOE, CA. 96150 The grantor (s) declare: Documentary transfer tax is 91.00 (X) computed on full value of property conveyed, or

MAIL TAX STATEMENTS TO: SAME AS ABOVE

computed on full value less value of liens and encumbrances remaining at time of sale

## **EXHIBIT** "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

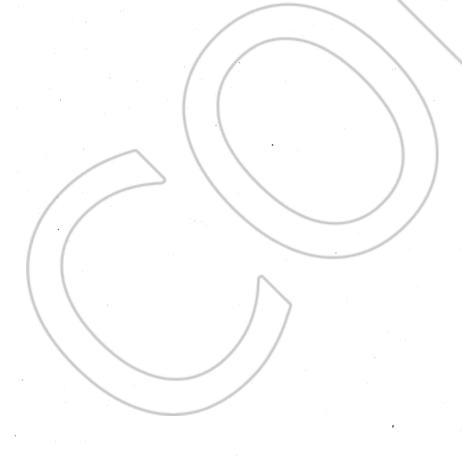
## PARCEL 1:

Parcels E, F and G of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992, in Book 392 at Page 3301 as File No. 273678, Official Records.

## PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995, in Book 795, at Page 3585 as File No. 366767, Official Records.



Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 APR 22 A9:22

0411011 BK0497PG3191 LINDA SLATER
RECORDER
SEPUTY