

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LEON MARK KIZER, an unmarried man, as to an undivided 50% interest AND SHERRADA KIZER, an unmarried woman, as to an undivided 50% interest, as tenants in common

do(es) hereby **GRANT, BARGAIN AND SELL** to

STEVEN M. BROWN AND TEDDY CARLSON-BROWN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 35-360-11 & 12 & 13, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27 day of MARCH, 1997

Leon Mark Kizer
LEON MARK KIZER

Sherrada Kizer
SHERRADA KIZER

STATE OF NEVADA
COUNTY OF Douglas

On March 27, 1997 personally appeared before me, a Notary Public,
Leon Mark Kizer and Sherrada Kizer

who acknowledged that they executed the above instrument.

Vicky D. Morrison
Notary Public
VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

WHEN RECORDED MAIL TO:

MR. AND MRS. BROWN
2155 SOUTH AVENUE, SUITE 30
SOUTH LAKE TAHOE, CA. 96150

The grantor (s) declare:
Documentary transfer tax is 91.00
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0411011

BK0497PG3190

EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

PARCEL 1:

Parcels E, F and G of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992, in Book 392 at Page 3301 as File No. 273678, Official Records.

PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995, in Book 795, at Page 3585 as File No. 366767, Official Records.

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 22 A9:22

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LINDA SLATER
RECORDER
\$ 8.00 PAID *kg* DEPUTY