

Order No. 200644ZC

Escrow No. 200644ZC

WHEN RECORDED MAIL TO:

Mr. and Mrs. Norman Rossman  
74 Rockaway Ave.  
San Francisco, CA 94127

DTT \$274.30

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL PAUL, an unmarried man and SANDRA M. PAUL, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to  
NORMAN P. ROSSMAN AND CATHERINE E. ROSSMAN, husband and wife as Community Property

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1

Lot 11, Block F as shown on the Official Map of Kingsbury Meadows Subdivision, recorded in the Office of the County Recorder on July 5, 1955 in Book 1 of Maps as Document No. 10542.

Parcel 2

Non exclusive driveway easement across portion of lots 6, 7, 8, 9, and 10 of Block F, Kingsbury Meadows as set forth in Grant of Easement recorded May 26, 1987 in Book 587 of Official Records at Page 2537, Douglas County, Nevada as Document No. 155340 and other documents of record.

A.P. NO. 07-215-11

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART BUT SHALL BE DEEMED ONE ORIGINAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 08, 1997

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

On April 11, 1997

personally appeared before me, a Notary Public ( or judge or other authorized person, as the case may be),  
Sandra M. Paul

MICHAEL PAUL

Sandra M. Paul  
SANDRA M. PAUL

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Karen Pawloski  
Signature



0411068

BK0497PG3328

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Block F, Kingsbury Meadows as set forth in Grant of Easement recorded May 26,  
1987 in Book 587 of Official Records at Page 2537, Douglas County, Nevada as  
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 08, 1997

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_, 19\_\_\_\_  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Michael Paul  
MICHAEL PAUL

\_\_\_\_\_  
SANDRA M. PAUL

See Attached  
Signature

0411068

BK0497PG3329

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

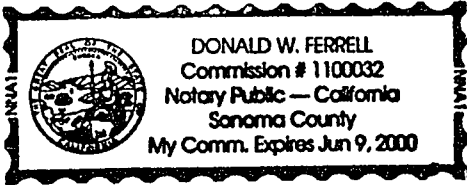
State of California

County of Sonoma

On April 15, 1997, before me, Donald W. Ferrell  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Michael Paul  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Donald W. Ferrell  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 APR 22 P3:08

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LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *ks* DEPUTY