

APN: 13-330-01

GRANT, BARGAIN, SALE DEED

ORDER NO.: 96051532 CC
96051953 DO

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, an unmarried man

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, a Nev. corp.

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 7 in Block F as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records, APN 13-330-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22nd day of April, 19 97.

STATE OF NEVADA
COUNTY OF Carson City
ON 4/22/97

John C. Serpa
John C. Serpa

personally appeared before me, a Notary Public, John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Angela M. Smith
Notary Public



WHEN RECORDED MAIL TO:
Serpa
3579 Hwy 50 E
Carson City NV 89706

The grantor(s) declare(s):
Documentary transfer tax is \$ 195.65
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
862 Meadow Vista Dr
Carson City NV 89705

REQUESTED BY
Stewart Title of Douglas County
UNOFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'97 APR.22 13:49

LINDA SLATER
RECORDER

\$ 7.00 PAID 58 DEPUTY