R.P.Ţ.T	1	9	5	•	6	5
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96051532 ESCROW NO.

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That A NEVADA CORPORATION SYNCON HOMES ,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LONNIE R. COON AND SUSAN R. COON, HUSBAND AND WIFE AS JOINT **TENANTS** 

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

City of CARSON CITY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 28, 1997 DATE:

SYNCON HOMES

A NEVADA CORPORATION

BY:

DRIAN L. HAN

STATE OF NEVADA

COUNTY OF DOUGLAS

personally appeared before me,

HANLY personally known or proved

to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official squal

Signature

Notary Public

(This area above for official notarial scal)

My Appointment Expires June 9, 1997

DONNY SOE HAMKINS

County of Carein City

Adaven 70 etate

**JURUS YRATON** 

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

M COON

862 MEADOW VISTA DR. CARSON CITY NV 89705 SAME AS LEFT

Order No.: 96051953

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of nevada, being a portion of the North 1/2 of Section 7, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Lot 7, in Block F as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 13-330-01



'97 APR 22 P3:51

SCHEDULE A CLTA PRELIMINÁRY REPORT (7/88) 0411072

LINDA SLATER RECORDER PAID DEPUTY

STEWART TITLE
Guaranty Company