

CURVE DATA

| Q | Δ           | R       | L       |
|---|-------------|---------|---------|
| A | 90° 00' 00" | 20.00'  | 31.42'  |
| B | 35° 23' 46" | 250.00' | 154.44' |
| C | 14° 06' 37" | 250.00' | 61.57'  |
| D | 46° 30' 05" | 406.76' | 330.13' |
| E | 40° 00' 00" | 260.00' | 181.51' |
| F | 40° 00' 00" | 250.00' | 174.53' |
| G | 39° 09' 12" | 375.04' | 256.29' |
| H | 82° 39' 07" | 55.00'  | 79.34'  |

BASIS OF BEARINGS

THE BEARING N 26° 35' 00" E FOR THE WESTERLY RIGHT-OF-WAY LINE FOR LUCERNE STREET AS SHOWN PER DOCUMENT No. 139860 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

- - INDICATES FOUND 5/8" REBAR & TAG R.L.S. 3579 OR AS SHOWN
- - INDICATES SET 5/8" REBAR & CAP, PLS 3209 OR AS SHOWN
- P.U.E. - INDICATES PUBLIC UTILITY EASEMENT

\* Per PARCEL MAP for WESTERN NEVADA PROPERTIES, INC., Recorded in Book 690 at Page 524 as Document No. 227471 of the OFFICIAL RECORDS of DOUGLAS COUNTY.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

FOR WESTERN NEVADA PROPERTIES, INCORPORATED (A.P.N. 25-030-39, -40, -41)

BY: Leo A. Hanley DATE 3/25/97  
 TITLE: Pres Leo A. Hanley

FOR MULREANY ASSOCIATES, A NEVADA GENERAL PARTNERSHIP (A.P.N. 25-030-13)

Patrick A. Mulreany 3/27/97 Jean E. Mulreany 3/27/97  
 PATRICK A. MULREANY DATE JEAN E. MULREANY DATE  
 GENERAL PARTNER GENERAL PARTNER

NOTARY'S CERTIFICATE:

STATE OF NEVADA } S.S.  
 COUNTY OF DOUGLAS

ON THIS 25<sup>th</sup> DAY OF March, 1997, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Leo A. Hanley, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE/SHE REPRESENTS WESTERN NEVADA PROPERTIES, INC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Donna Sue Hawkins  
 NOTARY PUBLIC IN AND FOR SAID STATE  
 MY COMMISSION EXPIRES: 6/9/99

NOTARY'S CERTIFICATE:

STATE OF NEVADA } S.S.  
 COUNTY OF DOUGLAS

ON THIS 27<sup>th</sup> DAY OF March, 1997, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PATRICK A. MULREANY AND JEAN E. MULREANY, KNOWN TO ME TO BE THE PERSONS WHOM HAVE EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT THEY REPRESENT MULREANY ASSOCIATES, A NEVADA GENERAL PARTNERSHIP, AND THAT SAID PARTNERSHIP IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

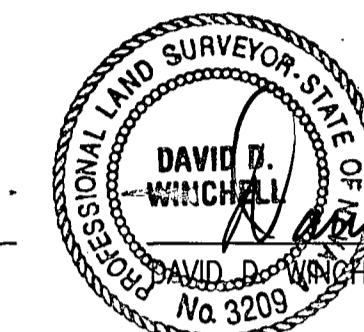
Janice Stowers  
 NOTARY PUBLIC IN AND FOR SAID STATE  
 MY COMMISSION EXPIRES: FEB 2, 2000

CERTIFICATE OF AMENDMENT  
 DOC# 424658 BK 1097 PG 4500

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS AT THE REQUEST OF WESTERN NEVADA PROPERTIES, INC. AND MULREANY ASSOCIATES.
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON 2/18/97.



David D. Winchell 2/18/97  
 DAVID D. WINCHELL P.L.S. 3209 DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DAE M. CONNER 04/08/97  
 DATE

CLERK-TREASURER'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 25-030-13, 25-030-39, 25-030-40, & 25-030-41)

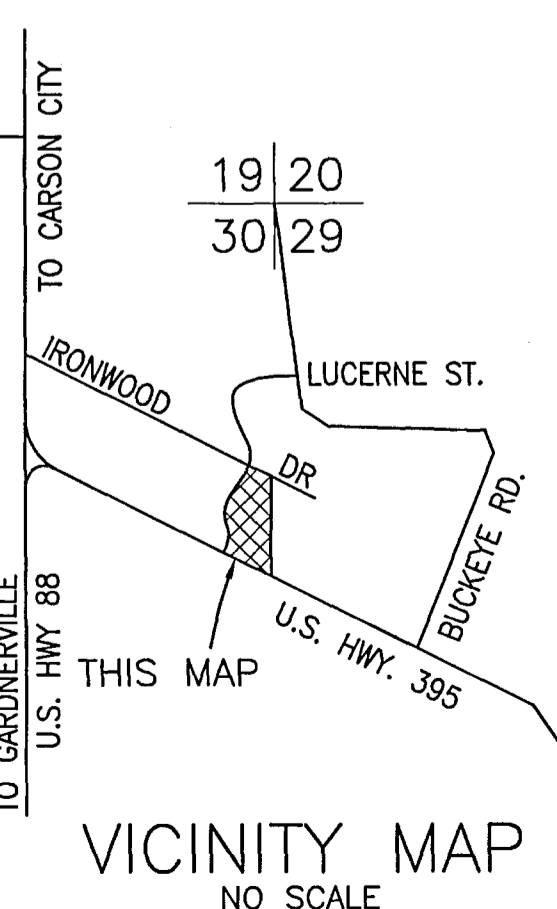
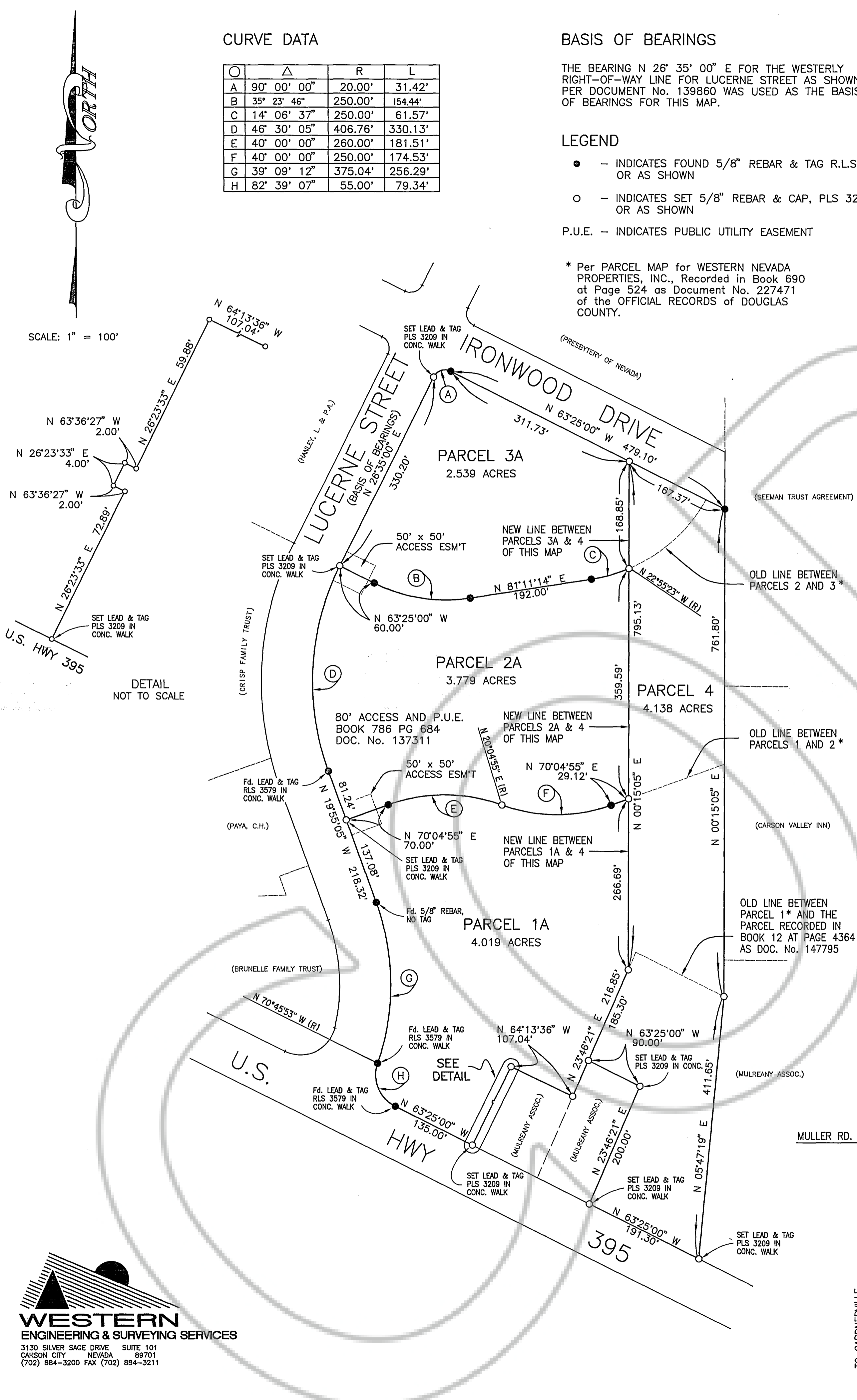
Barbara J. Reed 4-17-97  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

By: J. Junderson, Sr. Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 22 DAY OF April, 1997 AT  
03 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 497,  
 AT PAGE 3362, DOCUMENT NUMBER 411078  
 RECORDED AT THE REQUEST OF Stewart Title of Douglas County

Camela Krosenberg, Deputy  
 DOUGLAS COUNTY RECORDER



**WESTERN**  
 ENGINEERING & SURVEYING SERVICES  
 3130 SILVER SAGE DRIVE SUITE 101  
 CARSON CITY NEVADA 89701  
 (702) 884-3200 FAX (702) 884-3211

**RECORD OF SURVEY**  
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT  
 Between Parcels 1, 2 and 3 of PARCEL MAP for WESTERN NEVADA PROPERTIES, INC., Recorded in Book 690 at Page 524 as Document No. 227471 of the OFFICIAL RECORDS of DOUGLAS COUNTY and that PARCEL Recorded in Book 12 at Page 4363 as Document No. 147795 of the OFFICIAL RECORDS of DOUGLAS COUNTY.  
 ALSO BEING A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.& M.  
**DOUGLAS COUNTY NEVADA**  
 SHEET 1 OF 1 SHEET