| R.P.T.T., \$20.80 | |
|---|---|
| THE RIDGE TAHOE | |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE, made this 12th day of APRIL , 19 97 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MICHAEL C. POPE, a single man and TERRY Z. McCULLY, an unmarried man together as joint tenants with right of survivorship | |
| Grantee; | |
| WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; | |
| TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; | |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; | |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. | |
| IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. | |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
| COUNTY OF DOUGLAS) | a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner |
| On this 11th day of Galles 1911, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By: | |
| on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. | Robert W. Dunbar, Treasurer Chief Financial Officer |
| K. B. Kebie O. | |
| Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001 | 37-141-47-02 |
| WHEN RECORDED MAIL TO | · |
| Name MICHAEL C. POPE Street TERRY Z. McCULLY Address 1077 SAN RAMON VALLEY BLVD. City & DANVILLE CA 94526 State | |
| · | ! |

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that follows: (A) An real property and improvements as certain individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 268097, rerecorded as Document No. 1991, as Document No. Records of Douglas County, State of Nevada, Official 269053, excepting therefrom Units 039 through 080 (inclusive) and Units (inclusive) as shown that through 204 on Condominium Plan 14, 1988, as Document No. Recorded July as shown and defined on said 182057; and (B) Unit No. 141 together with those easements appurtenant Condominium Plan; thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in only, for one week each year in the SWING "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-15

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 23 A10:03

0411087 BK0497PG3397 LINDA SLATER
RECORDER

S PAID DEPUTY