Recorded at the request of  JESS CENTENO  2479 Dismond Strees.  San Francisco, CA 99131  Documentary transfer tax 5	· · · · · · · · · · · · · · · · · · ·	
Return to	corded at the request of	
Jess Centano.  2479 Diamond Street.  San Fraucisco, CA 94131  SEAL  Documentary transfer ax 5.  Computed on full value of property conveyed, or computed on full value of property conveyed. or computed on full value of september of section of the computed of full value feet liers and encumbrances remaining thereon at time of sale.  Quit Claim Decb  George Michael Misko, an unmarried man  do quit claim unto ROGELIO S. GAMBOA and LIGAYA-O. CAMBOA, husband- and wife, as joint tenants, residents of 433 Carpentifer Way, San Jose, California;  all that real property situate in the Nevada State of California, described as follows:  An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following real property:  A portion of the North one half of the Northwest one quarter of Section 26, Township 13 North, Range 18, East, MDBEM, described as follows: Parcel 3, as shown on that, amended Parcel May for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.  Portion of Percel No. 07-130-19.  Dated April 16 1977  Decomposition on the bethe person. whose name and become and become and the control of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest one to be the person. whose name and the name of the Northwest of the Northwest one to be the person. wh	JESS CENTENO	
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SEAL    Documentary transfer tax S	/ Jess Centeno	
Decumentary transfor tax \$	2479 Diamond Street	
SEAL    Computed on full value of property conveyed, or computed on full value less lies and enumbrances remaining thereon at time of sale.    Ruit Claim Deeb	San Francisco, CA 94131	
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George Michael Misko, an unmarried man  do quit claim unto ROGELIO S. GAMBOA and LIGAYA O. GAMBOA, husband and wife, as joint tenants, residents of 453 Carpentier Way, San Jose, California;  all that real property situate in the County of Douglas Nevada State of Gament State of State of Gament State o	SEAL	☐ Computed on full value of property conveyed, or ☐ Computed on full value less liens and encumbrances
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do quit claim unto ROGELIO S. GAMBOA and LIGAYA O. GAMBOA, husband and wife as joint tenants, residents of 453 Carpentier Way, San Jose, California;  all that real property situate in the County of Douglas Nevada State of Galifornia, described as follows:  An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following real property:  A portion of the North one half of the Northwest one quarter of Section 26, Township 13 North, Range 18 East, MDBAM, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded Pebruary 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.  Fortion of Parcel No. 07-130-19.  Dated April 16 1977  Dated April 17 19 19 19 19 19 19 19 19 19 19 19 19 19		
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State of Seifornia, described as follows:  An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following real property:  A portion of the North one half of the Northwest one quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded Pebruary 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.  Portion of Parcel No. 07-130-19.  Dated April 16 1927  Acorge Michael Misko  STATE OF CALIFORNIA   Ss. County of On 19 percent whose name   Subscribed to the within instrument, and acknowledged to me that   he executed the same.	Nevada	
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Dated April 16  Jeorge Michael Misko  STATE OF CALIFORNIA  County of  On  19  Notary Public, in and for said State, personally appeared  known to me to be the person  whose name  subscribed to the within instrument, and acknowledged to me that  he— executed the same.	Section 26, Township 13 North follows: Parcel 3, as shown o Michelsen and Walter Cox reco Official Records at page 172, No. 53178, said map being an on that certain map for John February 10, 1978, in Book 27	n, Range 18 East, MDB&M, described as on that amended Parcel Map for John E. orded February 3, 1981, in Book 281 of Douglas County, Nevada, as Document amended map of Parcels 3 and 4 as shown E. Michelsen and Walter Cox, recorded 78, of Official Records at page 591,
STATE OF CALIFORNIA  County of  On  19  before me, the undersigned, a Notary Public, in and for said State, personally appeared  known to me to be the person  whose name subscribed to the within instrument, and acknowledged to me that  he  executed the same.	Portion of Parcel No. 07-130-	19.
STATE OF CALIFORNIA  County of  On  19  before me, the undersigned, a Notary Public, in and for said State, personally appeared  known to me to be the person  whose name subscribed to the within instrument, and acknowledged to me that  he  executed the same.		
STATE OF CALIFORNIA	Pated April 16 199	<u>7</u>
County of	GEORGE MICHAEL MISKO	<i>16</i>
On, 19, before me, the undersigned, a Notary Public, in and for said State, personally appeared known to me to be the person whose name subscribed to the within instrument, and acknowledged to me thathe executed the same.		} ss.
known to me to be the person whose namesubscribed to the within instrument, and acknowledged to me that executed the same.		
subscribed to the within instrument, and acknowledged to me thathe executed the same.	Notary Public, in and for said State, personally appeared_	POR NOIARY SEAL OR STAMP
Notary Public	abscribed to the within instrument, and acknowledged to me	í
Notary Public	· · · · · · · · · · · · · · · · · · ·	
0411093	Notary Public	

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## -PURPOSE ACKNOWLEDGMENT California State of County of before me, <u>5US</u>an Michael personally appeared - personally known to me - OR - Droved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her/their authorized capacity(ies), and that by SEAL (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SUSAN L. WHALEY WITNESS my hand and official seal. Commission # 1108176 Notary Public -· California Santa Clara County My Comm. Expires Aug 11, 2000 OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: \_ Document Date: HPril Number of Pages: \_ NONE Signer(s) Other Than Named Above: \_\_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: George Michael Misko Signer's Name:

□ Individual

Title(s):

☐ Trustee

☐ Other:

Top of thumb here

☐ Corporate Officer

☐ Attorney-in-Fact

☐ Guardian or Conservator

Signer & Representing:

☐ Partner — ☐ Limited ☐ General

© 1995 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park

☑ Individual

Title(s):

☐ Trustee

Other:

□ Corporate Officer

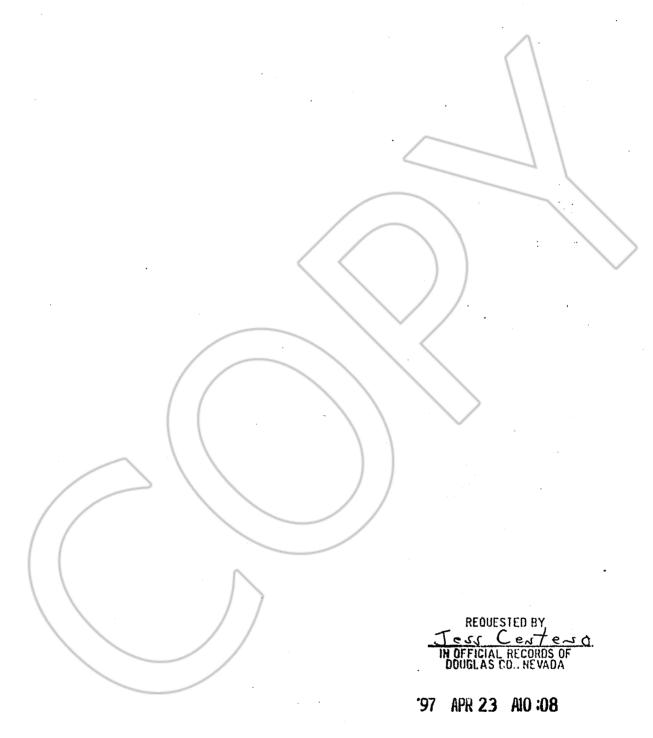
☐ Attorney-in-Fact

☐ Guardian or Conservator

Signer Is Representing:

□ Partner — □ Limited □ General

Reorder: Call Toll-Free 1-800-876-6827



0411093 BK0497PG3413 LINDA SLATER
RECORDER

\$ \_\_\_\_\_ PAID \( \begin{small} DEPUTY \end{small} \)