

RECORDING REQUESTED BY

SEACOAST EQUITIES, INC.
7839 UNIVERSITY AVENUE
SUITE #103
LA MESA, CA 91941

AND WHEN RECORDED MAIL TO

NAME [MASTER FINANCIAL, INC.]
ADDRESS [333 SOUTH ANITA DRIVE]
CITY & STATE [SUITE #150]
[ORANGE, CA 92668]
[LOAN NO.]

200757Sg

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION
all beneficial interest under that certain Deed of Trust dated *APRIL 10, 1997*
executed by *WILLIAM P. BARNUM AND LORRETTA R. BARNUM, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP*

to *M. F. I. TITLE, A DIVISION OF MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION* Trustee,
and recorded as instrument No. *411201* on *Concurrently* in book *497*,
page *3717*, of Official Records in the County Recorder's office of *DOUGLAS* County,
Nevada, describing land therein as:

LOT 882, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1984 AS DOCUMENT NO. 72456.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. SEACOAST EQUITIES, INC.

Dated *APRIL 10, 1997*

[Signature]

JOHN H. POLAHAR

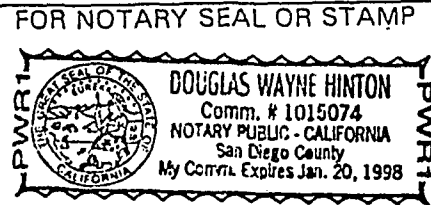
State of California)
County of SAN DIEGO) ss.

PRESIDENT

On *APRIL 10, 1997* before me, *DOUGLAS WAYNE HINTON*
personally appeared *JOHN H. POLAHAR, PRESIDENT, SEACOAST EQUITIES, INC.*

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)



Title Order No.

Escrow No.

0411202



BK0497PG3721

REQUESTED BY
FIRST AMERICAN TITLE CO.

UNOFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 24 P3:23

LINDA SLATER
RECORDER,

\$ *8.00* PAID *k2* DEPUTY

0411202

BK0497PG3722