

WHEN RECORDED RETURN TO:
BUREAU OF LAND MANAGEMENT
Attn: Lands Team
Post Office Box 12000
Reno, Nevada 89520

RPTT: Exempt
NRS 375.090 (2)

APN 05-060-15

WARRANTY DEED

THIS INDENTURE made this 2nd day of April, 1997 by and between OLYMPIC GROUP, L.L.C., who is the same entity as OLYMPIC GROUP LLC, and who acquired title as OLYMPIC GROUP LLC, a Nevada limited liability company, party of the first part, the GRANTOR, and the UNITED STATES OF AMERICA, party of the second part, the GRANTEE

W I T N E S S E T H:

That the party of the first part, for and in consideration of the exchange of certain lands, as Authorized by the Act of October 21, 1976 (43 U.S.C. 1716), does by these presents GRANT, BARGAIN AND SELL unto the party of the second part, and to its assigns, forever, that certain real property located in Douglas County, State of Nevada, described as follows:

Beginning at a point on the Westerly right-of-way line of U S Highway 50 which bears North 26 40' 51" East 1.247.13 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range; and as more fully described on rider attached hereto and made part hereof, designated as Exhibit "A".

(Tract 2)

TO HAVE AND TO HOLD, said real property, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the party of the second part, and to its assigns, absolutely and forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above set forth.

OLYMPIC GROUP, L.L.C.,
a Nevada limited liability company

BY: *Guy Inzalaco*
GUY INZALACO, Member

STATE OF ARIZONA _____)
COUNTY OF MARICOPA _____) SS.

This instrument was acknowledged before me this 2nd day of April, 1997 by GUY INZALACO, as Manager of OLYMPIC GROUP LLC, a Nevada limited liability company.

Danielle J. Palazzini
(Notary Public)



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point on the Westerly right-of-way line of U S Highway 50 which bears North $26^{\circ}40'51''$ East 1,247.13 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range; thence along a curve concave to the South with a radius of 334.26 feet, a central angle of $72^{\circ}49'31''$ and an arc length of 424.86 feet, the chord of said curve bears South $80^{\circ}42'50''$ West 396.83 feet; thence South $24^{\circ}19'24''$ West 53.71 feet;
thence South $44^{\circ}59'19''$ West 32.52 feet;
thence South $14^{\circ}09'34''$ West 27.79 feet;
thence South $28^{\circ}48'04''$ West 12.57 feet;
thence South $65^{\circ}17'20''$ West 30.31 feet;
thence South $64^{\circ}24'03''$ West 79.38 feet;
thence South $89^{\circ}46'31''$ West 145.95 feet;
thence North $84^{\circ}15'47''$ West 84.65 feet;
thence North $50^{\circ}56'41''$ West 61.74 feet to a point on the approximate High Water Line of Lake Tahoe;
thence North $50^{\circ}56'41''$ West 55 feet, more or less to a point on the approximate Low Water Line;
thence Northerly along the approximate Low Water Line 697 feet, more or less;
thence North $48^{\circ}58'52''$ East 70 feet, more or less, to a point on the approximate High Water Line;
thence North $48^{\circ}58'52''$ East 143.55 feet;
thence North $56^{\circ}16'24''$ East 86.23 feet;
thence South $47^{\circ}58'06''$ East 219.46 feet;
thence South $86^{\circ}45'52''$ East 797.72 feet;
thence along a curve concave to the Southeast with a radius of 2,040 feet, a central angle of $07^{\circ}11'03''$ and an arc length of 255.79 feet, the chord of said curve bears South $01^{\circ}25'27''$ West 255.63 feet;
thence South $02^{\circ}10'05''$ East 70.09 feet to the point of Beginning.

Together with a 40-foot wide exclusive and perpetual easement reserved unto Grantor, its successors and assigns for ingress, egress, landscaping, gates, fences, utilities and other incidental uses; the centerline of which is described as follows:

Commencing at a point on the Westerly right-of-way line of U S Highway 50 which bears North $19^{\circ}18'19''$ East 1,878.07 feet from the Meander Corner common the Sections 3 and 10 in Township 13 North, Range 18 East M.D.B&M.,
thence South $13^{\circ}02'29''$ West 104.16 feet to the True Point of Beginning;
thence along the centerline South $83^{\circ}52'39''$ West 29.27 feet
thence South $60^{\circ}54'58''$ West 59.55 feet;
thence along a tangent curve to the right with a radius of 56.00 feet, a central angle of $16^{\circ}11'54''$ and an arc length of 15.83 feet;
thence South $77^{\circ}06'52''$ West 149.53 feet;
thence along a tangent curve to the right with a radius of 24 feet, a central angle of $47^{\circ}26'11''$ and an arc length of 19.86 feet;
thence South $29^{\circ}41'41''$ West 97.18 feet;

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thence South 52°27'23" West 74.49 feet to the Westerly terminus of this easement description.

The basis of bearing of this description is the bearing North 02°10'05" West along the centerline of U S Highway 50, as shown on the Record of Survey, Document No. 61165.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 25 09:08

LINDA SLATER
RECORDER.
\$ ^{9.00} PAID: *K2* DEPUTY

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