

1 WHEN RECORDED MAIL TO:  
✓ Scarpello & Alling, Ltd.  
2 Post Office Box 3390  
3 Stateline, NV 89449

4 MAIL TAX STATEMENTS TO:  
Thomas and Nancy Tornga  
Post Office Box 744  
5 San Anselmo, CA 94979-0744

R.P.T.T. \$            #5

6 GRANT, BARGAIN AND SALE DEED

7 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
8 acknowledged, THOMAS H. TORNGA and NANCY T. TORNGA, husband and  
9 wife, as joint tenants, do hereby GRANT, BARGAIN, SELL and CONVEY  
10 unto THOMAS H. TORNGA and NANCY T. TORNGA, husband and wife as  
community property with right of survivorship, the real property  
situated in the County of Douglas, State of Nevada, and more  
particularly described as follows:

11 SEE EXHIBIT "A" ATTACHED HERETO.

12 Together with all and singular the tenements, hereditaments and  
13 appurtenances thereunto belonging, or in anywise appertaining, and  
the rents, issues and profits thereof.

14 To have and to hold the above mentioned and described premises,  
15 together with the appurtenances, unto the said party of the second  
part and to her heirs and assigns forever.

16 DATED this 18th day of April, 1997.

17  
18 Thomas H. Tornga  
THOMAS H. TORNGA

19  
20 Nancy T. Tornga  
NANCY T. TORNGA

21 STATE OF NEVADA )  
22 : ss.  
23 County of DOUGLAS )

24 On this 18th day of April, 1997 personally appeared  
25 before me, the undersigned Notary Public in and for the County and  
26 State aforesaid, THOMAS H. TORNGA, known to me to be the person  
27 described in and who executed the foregoing instrument, who  
28 acknowledged to me that he executed the same freely and voluntarily  
and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above  
written.



[Signature]  
NOTARY PUBLIC

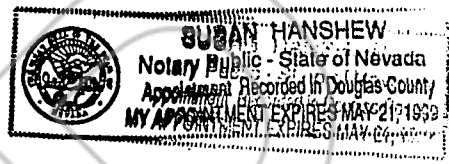
0411291

1 STATE OF NEVADA )  
2 County of DOUGLAS ) ss.

3 On this 18th day of April, 1997 personally appeared  
4 before me, the undersigned Notary Public in and for the County and  
5 State aforesaid, NANCY T. TORNGA, known to me to be the person  
6 described in and who executed the foregoing instrument, who  
7 acknowledged to me that she executed the same freely and voluntarily  
8 and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
10 official seal the day and year in this certificate first above  
11 written.

12   
13 \_\_\_\_\_  
14 NOTARY PUBLIC



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0411291

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 4, 5, and 6 in Block "C" of Lincoln Park as laid down and delineated in and upon the Official Map or Plat of said Lincoln Park duly certified, acknowledged and approved, now on file and of record in the office of the County Recorder of Douglas County, Nevada, to which said Official Map, or Plat special reference is hereby made, and the same is hereby made a part hereof, by reference.

TOGETHER WITH an easement over, under and through all of the South twenty (20) feet of Lot 3 of Block lettered "C" of said Lincoln Park, for purposes of access and utilities.

EXCEPTING THEREFROM all of the South thirty (30) feet of Lots 5 and 6 of Block Lettered "C" of said Lincoln Park.

Assessment Parcel No. 03-162-07.

9

COPY

REQUESTED BY  
Rosalee Alling  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 APR 25 AM 11:42

EXHIBIT A

0411291

BK0497PG4023

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KJ DEPUTY