Submitted for recordation by, and when recorded, return to:
Bank of America
National Trust and Savings Association Branch CONSUMER LOAN SERVICING #1324 Address P O BOX 2240 City BREA, State CA Zip 92622
oan # 20030-60409-9616998
Reference# 010301-971001043150 1179445 G
SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT) Space above this line for Recorder's Use (EQUITY MAXIMIZER® ACCOUNT)
This Deed of Trust is made on April 24, 1997 by
collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely or the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The vords "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.
Bank and I agree: . Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, ransfer and assign to Trustee, in trust with power of sale, the property located in <u>DOUGLAS</u> County, Nevada described as follows:
LOT 67, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON AUGUST 30, 1973.
THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.
vith the street address: 1256 MYERS DR, GARDNERVILLE, NV 89410 and with Parcel lo. 35-303-08 and including all improvements and fixtures now or later erected on the property, and easements, rights, appurtenances and fixtures now or later a part of or related to the above described property collectively the "Property").
2. This Deed of Trust secures: • All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 04/24/97 and naming JOYCE J. AMDAL
as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 15,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and Trustor's performance of each obligation in this Deed of Trust.
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or Increased Credit Commitment, except for	obligations under the Agreement in excess of the Total Credit Commitment any amounts due to: (a) unpaid interest, or (b) expenses that Bank incomment are not fulfilled (including without limitation, any advances to ay taxes, insurance, etc.).
and the Equity Maximizer Agreement and Dis deed of trust recorded in DOUGLAS as Instrument 403470 in Bo Records of the County Recorder of that county pages) hereby are adopted and incorporated observe and perform such provisions; and that	of Trust, I Agree: By the execution and delivery of this Deed of Trust of Science secured hereby, that provisions (3) to (20), inclusive of the fictition County 12/23/96 ok/Reel 1296 and at Page/Image 3792 of the Office of th
Trustor requests that a copy of ANY NOTICE to Trustor at the Trustor's address shown bel	OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mai ow, or if no address is shown, then at the address of the Property.
Signature	Mailing Address for Notice: Street City and State
Joyce J. amdal	1256 MYERS DR GARDNERVILLE, NV 89410
G	ENERAL ACKNOWLEDGMENT
STATE OF NEVADA	
On this <u>24TH</u> day of <u>APRIL</u> before me, a Notary Public (or judge or othe <u>TOYCE J. AMDAL</u>	, 1997 , personally appear authorized person, as the case may be) in, and for said County and sta
known (or proved) to me to be the person do me that he/she/they executed the same freel	scribed in and who executed the foregoing instrument, who acknowledged and voluntarily and for the uses and purposes therein mentioned.
SANDRA J. HALFORD Notary Public - State of Nevada LYON COUNTY 96-5360-12 My Comm. Expires Nov. 15, 2000	Notary Public Halfa
Gi	ENERAL ACKNOWLEDGMENT
STATE OF NEVADA COUNTY OF	
On this day of before me, a Notary Public (or judge or other	, personally appear authorized person, as the case may be) in, and for said County and sta
known (or proved) to me to be the person do me that he/she/they executed the same free!	scribed in and who executed the foregoing instrument, who acknowledged and voluntarily and for the uses and purposes therein mentioned.
CI S-873-2-NIV/0001 12-05	Notary Public 0411301
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BK0497PG4054

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA '97 APR 25 A11:59

0411301 BK 0 4 9 7 PG 4 0 5 5

LINDA SLATER
RECORDER
PAID DEPUTY