## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LEON MARK KIZER, An Unmarried Man and SHERRADA JAMES, An Unmarried Woman, each as to an undivided 50% interest, as Tenants in Common
do(es) hereby GRANT, BARGAIN AND SELL to
ROBERT L. HOLMES and SHIRLEY A. HOLMES, Husband and Wife as Joint Tenants with Right of Survivorship
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number <b>35-360-09</b> , specifically described as follows:
See Attached "Exhibit A"
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.
97 WITNESS my hand this 21 day of APRIL, 197/1/ .
LEON MARK KIZER,  LEON MARK KIZER,  SHERRADA JAMES
STATE OF NEVADA COUNTY OF <u>DOUGLAS</u>

personally appeared before me, a Notary Public,

executed the above instrument.

PATRICIA J. DIXON Notary Public State of Nevada Lander County, Nevada 98-1391-10 11 expires February 27, 200

The grantor (s) declare:

Documentary transfer tax is 32.50
(X) computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

Notary Public

who acknowledged that they

WHEN RECORDED MAIL TO:

ROBERT L. HOLMES and SHIRLEY A. HOLMES,

3503 NE 160th Court

Vancouver, WA 98682

MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	

## EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

## PARCEL 1:

Parcel I of Section 5, Township 11 North, Range 21 East, M.D.B. &

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as File No. 273678, Official Records.

## PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995 in Book 795 at Page 3585 as File No. 366767, Official Records.



REQUESTED BY Northern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

APR 25 P3:16

RECORDER SLATER LINDA SLATER PAID 10 DEPUTY

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