

NOTICE OF COMPLETION

97010020

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described,
- 2. The FULL NAME of the undersigned is Andrew Mitchell Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 1657 HWY 395, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

N/A	NAMES	ADDRESSES

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

N/A	NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED April 23, 1997

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1169 White Oak Loop, Minden, NV 89423

- 10. The property on which said work of improvement was completed is in the ~~XXXX~~ Town of Minden County of Douglas, State of Nevada, and is described as follows:

Unit 332, as shown on the Final Map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Dated: April 23, 1997

Verification for INDIVIDUAL owner :  
 STATE OF )  
 COUNTY OF ) ss.  
 )  
 )

Signature of owner named Andrew W. Mitchell  
 in paragraph 2 of Andrew W. Mitchell, Vice President for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

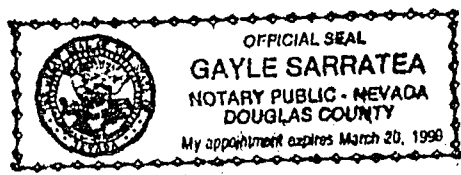
Signature of owner named \_\_\_\_\_  
 in paragraph 2 \_\_\_\_\_  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
 STATE OF )  
 COUNTY OF ) ss.  
 )  
 )  
 being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_,  
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 )  
 )  
 being duly sworn, says:  
 That he is the Vice President  
 of Western Nevada Properties, Inc.  
a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me \_\_\_\_\_  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Signature of officer Andrew W. Mitchell  
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell  
 on April 23, 1997  
 Signature Gayle Sarratea  
 Notary Public in and for said state.



Order No.  
 Escrow No. 97010020-GS  
 Loan No.

REQUESTED BY  
**Stewart Title of Douglas County**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:  
 Western Nevada Prop., Inc.  
 P.O. Box 2647  
 Minden, NV 89423

'97 APR 25 P3:33

0411319  
 BK 0497 PG 4095

LINDA SLATER  
 RECORDER  
 \$7<sup>00</sup> PAID \$2 DEPUTY