GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TODD T. CADER, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EUGENE R. WHITE, TRUSTEE and LORRAINE C. WHITE, TRUSTEE of THE EUGENE R. WHITE FAMILY TRUST dated December 9, 1988

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 21, 1997

Todd 1. Carly
TODD T. CADER

J. MAYO
Notary Public - State of Nevada
Appointment Recorded in Carson City
No.96-1682-3 - Expires March 19, 2000

(This area above for official notarial seal)

STATE OF	NEVADA	
COUNTY OF_	DOUGLAS	} ss. }
/ /		

Signed and sworn to (or affirmed) before me on 4/23/97 by, TODD T. CADER

Signature Wotary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

SAME AS GRANTEE

P. O. Box 133 Glenbrook, NV 89413

0411323 RK 0497PG4108

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97070376

Lof 86, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 13-252-18



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 25 P3:40

0411323 BK0497PG4109 LINDA SLATER
RECORDER

\$ \$ PAID DEPUTY