R.P.T.T., \$26.00	=
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 19th day of APRIL, 1997 between the theorems of the tenants of the survivorship day of APRIL, 1997 between the tenants of the tena	en
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the Unite States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by the presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain proper located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A attached hereto and incorporated herein by this reference;	se
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	ng
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and miner reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 1 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, amended from time to time, and which Declaration is incorporated herein by this reference as if the san were fully set forth herein;	on .4,
	>
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	ie
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	ve.
written.	
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) SS. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
a Nevada corporation, general partner	
On this 1991, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
on behalf of said corporation as general partner of By: De Author Robert W. Dunbar, Treasurer	
Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer Chief Financial Officer	••
partnership.	
T. Durches	
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City 42-275-35-02	
No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name MICHAEL R. ESCOVEDO	
Street SHARON ESCOVEDO Address 2500 MEDALLION DRIVE #108	
City & UNION CITY CA 94587	ļ
State	

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An in and to Lot 42 as shown on Tahoe undivided 1/48ths interest Village Unit No. 3-14th amended Map, recorded April 1, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown and defined shown on said map; and (B) Unit No. 275 together described in the Fourth Amended and said map; Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14. Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 APR 28 A10:20

0411356 BK0497PG4165 LINDA SLATER
RECORDER

\$ PAID 2 DEPUTY