AND WHEN RECORDED MAIL TO

NAME | EMPIRE FUNDING CORPORATION ADDRESS 9737 GREAT HILLS TRAIL CITY & AUSTIN TX 78759

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  EMPIRE FUNDING CORP., AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORP. all beneficial interest under that certain Deed of Trust dated APRIL 14, 1997 executed by KENNETH R. FERRO AND SIMONE R. FERRO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.
to FIDELITY NATIONAL TITLE INSURANCE COMPANY and recorded as Instrument No. CONCURRENTLY on HEREWITH in book 497, page 4294, of Official Records in the County Recorder's office of DOUGLAS  County,  CANTONNA, describing land therein as:
SEE ATTACHED EXHIBIT "A"
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated APRIL 14, 1997
State of California ) ss. JAMES D.L. GUEST, FUNDING MANAGER County of ORANGE ) FIRST FINANCIAL FUNDING GROUP
On APRIL 14, 1997 before me. RONDA LEE MUNSON, NOTARY PUBLIC personally appeared
JAMES D.L. GUEST , personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the GOR NOTARY SEAL OR STAMP
entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my, hand and official seal.  Ronda Lee Munson
RONDA LEE MUNSON  (Seal)  Comm. #1091297  Comm. #1091297  ORANGE COUNTY  Comm. Exp. March 17, 2000

-901(CA) (9404)

Escrow No. 4/94

VMP MORTGAGE FORMS - (800)521-7291

Title Order No. N74447LCP

Printed on Recycled Paper

0411404 BK 0497PG4299



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'97 APR 28 A11 :55

LINDA SLATER
RECORDER

\$ 8 PAID DEPUTY

0411404 BK0497PG4300