,	
ESCROW NO.	97050115

## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NEAL CHRISTOPHERSON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF. City CARSON CITY

BY:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 09, 1997 DATE:

SYNCON HOMES A NEVADA CORPORATION

STATE OF NEVADA

COUNTY OF

personally appeared before me,

a Notary Public

HANLY

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal

Signature Notary Public (This area above for official notarial seal)

My Appointment Expires June 9, 1997

NOTARY PUBLIC

STATE OF NEVADA

County of Carein City

DONNA SUE HAWKINS

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

CHRISTOPHERSON

SAME AS LEFT

CARSON CITY NV 89705

0411785 BK 0597 PG 0277 Order No.: 97050506

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 6, in Block D, as shown on the official map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265, Official Records.

Assessors Parcel No. 13-292-01

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 MAY -2 P3:27

SCHEDULE A CLTA PRELIMINARY REPORT (7/88) LINDA SLATER RECORDER 0411785 STEWART TITLE \$2.00 PAID DEPUTYBK 0597PG 0278 STEWART TITLE