WHEN RECORDED MAIL TO: KURT D. HENNING 1351 W. WILLIAMS AVE. FALLON, NV 89406

Order No.
Escrow No. M74369CA
R.P.T.T. 247.00
XX Based on full value
Based on full value
less liens

## CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SIERRA COUNTRY, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to KURT D. HENNING AND DEBORAH G. HENNING, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 19-430-17 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 384279 AND 386600, OF OFFICIAL RECORDS.

RESERVING THEREFROM ANY AND ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 29, 1997

STATE OF NEVADA

)ss.

County of DOUGLAS

This document was acknowledged before me on May 1,1997 by WILLIAM R. TOMERLIN

as PRESIDENT of SIERRA COUNTRY, INC.

SANDY STORKE

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 12, 1998

MAIL TAX STATEMENT TO: SAME AS ABOVE

SIERRA COUNTRY, INC.

WILLIAM R.

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Somuli

TOMERLIN, PRES.

FOR RECORDER'S USE

Motary/Public

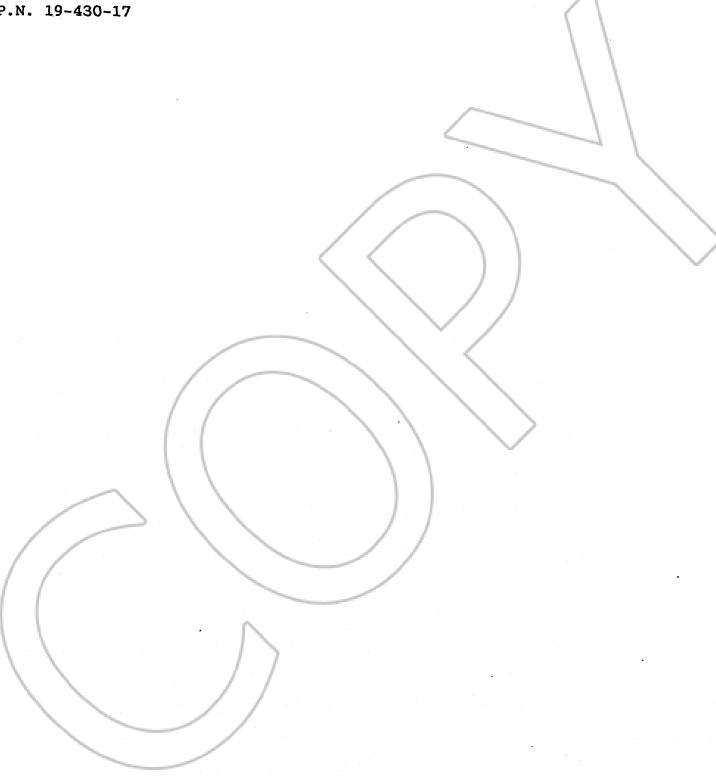
## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, of SIERRA COUNTRY ESTATES PHASE 1 recorded March 28, 1996, Book 396, Page 4735 as Document No. 384282 of Official Records of Douglas County, State of Nevada.

Together with a 24 foot Private Access Easement as set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

A.P.N. 19-430-17



WESTERN TITLE COMPANY, INC.

'97 MAY -2 P3:52

0411796 BK0597PG0315 LINDA SLATER
RECORDER

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