

WHEN RECORDED MAIL TO:
KURT D. HENNING
1351 W. WILLIAMS AVE.
FALLON, NV 89406

Order No.
Escrow No. M74369CA
R.P.T.T. 247.00
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SIERRA COUNTRY, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to KURT D. HENNING AND DEBORAH G. HENNING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 19-430-17, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 384279 AND 386600, OF OFFICIAL RECORDS.

RESERVING THEREFROM ANY AND ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 29, 1997

STATE OF NEVADA)
County of DOUGLAS)SS.

SIERRA COUNTRY, INC.
William R. Tomerlin
BY: WILLIAM R. TOMERLIN, PRES.

This document was acknowledged before me on *May 1, 1997* by WILLIAM R. TOMERLIN as PRESIDENT of SIERRA COUNTRY, INC.



MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Sandy Storke
Notary Public

0411796
BK0597PG0314

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, of SIERRA COUNTRY ESTATES PHASE 1 recorded March 28, 1996, Book 396, Page 4735 as Document No. 384282 of Official Records of Douglas County, State of Nevada.

Together with a 24 foot Private Access Easement as set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

A.P.N. 19-430-17

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAY -2 P3:52

LINDA SLATER
RECORDER
\$ 8.00 PAID *AS* DEPUTY

0411796
BK0597PG0315