WHEN RECORDED MAIL TO: WALDMAN INVESTMENTS

P.O. BOX 6653 Incline Village, Nevada 89450 Order No.
Escrow No. M74303SC
R.P.T.T. 227.50
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged "WELLS FARGO BANK AS SUCCESSOR TO FIRST INTERSTATE BANK OF NEVADA N.A., Trustee of the KEITH DEAN CLUGAGE 1985 TRUST."

(GRANTOR), does hereby grant, bargain, sell, and convey to WALDMAN INVESTMENTS, A NEVADA CORPORATION $\space{-0.05cm}\space{-$

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-230-09 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of Section 26, Township 14 North, Range 20 East, M. D. B. & M.; thence North 89°57' East along the South line of said Section 26 a distance of 1737.00 feet; thence North 0°05' West a distance of 1512.09 feet to the true point of beginning; thence continuing North 0°05' West distance of 660 feet; thence South 89°57' West a distance of 418 feet to a point on the East line of that parcel conveyed to DENNIS GRAHAM and JIM HOPKINS by deed recorded January 2, (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Dated April 11, 1997

STATE OF NEVADA

))SS.

County of Wichoz

NEVADA N.A., TRUSTEE OF THE

Claud

Sharon Martin

KEITH DEAN CLUGAGE 1985 TRUST.

BANK

Harold

WELLS FARGO AS SUCCESSOR TO

FIRST INTERSTATE BANK OF

by Sharon Martin and Harold

This instrument was acknowledged

Depoali Offices of Wells Forgo.

HEIDI K. O'BRIEN

Notary Public - State of Nevada

Appointment Recorded in Washoe County

MY APPOINTMENT EXPIRES JUNE 6, 1998

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0411803

1964, in Book 21, Page 27, Official Records of Douglas County, Nevada, records, thence South 0°05' East along the Easterly line of said Graham and Hopkins parcel a distance of 660 feet to a point on the North line of the parcel conveyed to THOMAS GARDNER and RICHARD BUSSEN by deed recorded May 8, 1963 as Document No. 22553, Official Records of Douglas County, Nevada; thence North 89°57' East along the Northerly line of said Gardner and Bussen parcel a distance of 418 to the point of beginning.

Said parcel being situate in the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M. D. B. & M.

TOGETHER WITH the right of ingress and egress over and across the following described parcel:

Commencing at the Southwest corner of said Section 26, thence North 89°57' East along the South line of said Section 26 a distance of 1737 feet to the point of beginning; thence continuing North 89°57' East along said Section line a distance of 25 feet; thence North 0°05' West a distance of 1537.09 feet; thence South 89°57' West a distance of 25 feet; thence South 0°05' East distance of 1537.00 feet to the point of beginning.

A.P.N. 21-230-09



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 MAY -2 P4:06

0411803 BK0597PG0337 LINDA SLATER
RECORDER

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